

181700

LF298-04  
R298-04

### QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this 5<sup>th</sup> day of April, 2003,  
by first party, Grantor, Charles E. Piper JR.  
whose post office address 4565 Garrison St, Wheatridge, Co. 80033  
to second party, Grantee, Hirley Marie Colvin  
whose post office address 8381 Delaware St., Denver, Co. 80221

WITNESSETH, that the said first party, for good consideration and for the sum of  
Dollars (\$ 0 )  
paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release  
and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first  
party has in and to the following described parcel of land, and improvements and appurtenances thereto in  
the County of Eureka, State of NV to wit:

Crescent alley, NV  
Parcel # 02-022-10  
Property Location 3101 Crescent Ave  
Subdivision CVR + FU #1  
Block 5 of 6

000001

IN WITNESS WHEREOF, said first party has signed and sealed these presents the day and year first above written. Signed, sed and delivered in presence of:

[Signature]  
Signature of Witness

TOBY OOFFENG  
Print name of Witness

Cheryl L. Bates  
Signature of Witness

Cheryl L. BATES  
Print name of Witness

Charles E. Piper Jr  
Signature of First Party

CHARLES E. PIPER JR.  
Print name of First Party

\_\_\_\_\_  
Signature of First Party

\_\_\_\_\_  
Print name of First Party

State of Colorado } Charles E. Piper Jr  
County of Adams }  
On April 5, 2003 before me,  
appeared

personally known to me (or ved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authori: capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon half of which the person(s) acted, executed the instrument.  
WITNESS my hand and offit seal.

Thelma K. Mayfort  
Signature of Notary

Affiant Known  Produced ID  
Type of ID State of Co. dr. Lic  
(Seal)

**My Commission Expires  
September 10, 2006**

State of \_\_\_\_\_ }  
County of \_\_\_\_\_ }  
On \_\_\_\_\_ before me,  
appeared

personally known to me (or ved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authori: capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon half of which the person(s) acted, executed the instrument.  
WITNESS my hand and offit seal.

\_\_\_\_\_  
Signature of Notary

OK 360 PAGE 370  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Julie M. Calum  
3 APR 25 PM 3: 04

Affiant Known  Produced ID  
Type of ID \_\_\_\_\_  
(Seal)

REKA COUNTY NEVADA  
REBALEATI. RECORDER  
LENO. FEES 15<sup>00</sup>

\_\_\_\_\_  
Signature of Preparer

\_\_\_\_\_  
Print Name of Preparer

\_\_\_\_\_  
Address of Preparer

**81700**

# STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	181700
Book:	360 Page: 370
Date of Recording:	4-25-03
Notes:	

1. Assessor Parcel Numr (s)  
 a) 002 022  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |                                        |              |                             |                 |
|----------------------------------------|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnh   | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

3. Total Value/Sales Pr of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclre Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed  
 a. Transfer Tax Exemtn, per NRS 375.090, Section: 4 Joint tenants  
 b. Explain Reason for exemption: CHARLES E. PIPER JR (BROTHER) IS GIVING HIS PORTION OF OWNERSHIP TO HIS SISTER SHIRLEY M. COLVIN - NO MONEY INVOLVED.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.03 the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature Shirley M. Colvin Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: SHIRLEY M. COLVIN  
 Address: 8381 DELAWARE ST.  
 City: DENVER  
 State: CO Zip: 80221-4475

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_