

Documentary Transfer Tax \$ 10**181706**

- ☒ Computed on full value of property eyed
- ☐ Computed on full value less liens encumbrances remaining thereon at time of transfer
- Under penalty of perjury

CATTLEMEN'S TITLE GUARANTEE COMPANY

By

*Cheryl Siler*

Signature of declarant or agent determine firm name

**Deed**

THIS INDENTURE, me this 17<sup>th</sup> day of April 192003 by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, a **DAVID PAUL SINGELYN, an unmarried man**

hereinafter referred to as Grantee(s)

whose address is **P.O Box 633**  
**LakElsinore, CA 92530**

MAIL TAX STATEMENTS TO:  
 P.O. BOX 633  
 LAKE ELSINORE, CA 92530  
 APN 003-451-06

**WITNESSETH**

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows: **Pioneer Pass**

**Section 13, wnship 31N, 49E M.D.B. & M, Unit 1, Parcel 53**  
**APN 003-451-06**

SUBJECT to taxes for the present fiscal year and subsequently, covenants, condition restrictions, exceptions and reservations, easements, encumbrances, liens or licenses, rights and rights of way of record, if any.

TOGETH WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remaer, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to his heirs and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,  
 as Trustee

STATE OF ARIZON)  
 ) SS  
 COUNTY OF MARICO)

BY: *Robin R. Shillito*  
**Robin R. Shillito**  
 Title: President

On April 17, 20

**STATE OF NEVDA  
DECLARATION OF VALUE**

01600181127 (FSTL-1127)

**1. Assessor Parcel Numr (s)**

- a) 003-451-06  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument#: 181706  
Book: 360 Page: 389  
Date of Recording: 4/28/03  
Notes: \_\_\_\_\_

**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnh   | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm/Ind'l      |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

**3. Total Value/Sales Price of Property:**

	\$	6,950.00
Deed in Lieu of Foreclosure Only (value of property)	\$	
Transfer Tax Value:	\$	6,950.00
Real Property Transfere Due:	\$	9.10

(Tax is computed .65¢ per \$500 value)

**4. If Exemption Claimed:**

- a. Transfer Tax Exemtion, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.03 the Buyer and Seller shall be jointly and severally liable for any additional amount owed to Cattleman's Title Guarantee Co., Trustee

Signature By Robin Shillito Capacity Seller  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Cattleman Title Guarantee  
Address: 1930 S. Benson Rd., #2  
City: Mesa,  
State: AZ Zip: 85202

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: David Paul Singelyn  
Address: P.O. Box 633  
City: Lake Elsinore  
State: CA Zip: 92530

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)