

181707

01610001007 (TCP-1007)

Documentary Transfer Tax \$ 210

- Computed on full value of property conveyed
 - Computed on full value less liens and encumbrances remaining thereon at time of transfer
- Under penalty of perjury

CATTLEMEN'S TITLE GUARANTEE COMPANY

By *Cheryl Siller*
 Signature of declarant or agent determining firm name

Joint Tenancy Deed

THIS INDENTURE, made: 17th DAY OF April, 192003, by and between CATTLEMEN'S TITLE GUARANTEE (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and **DANIEL HUNECKE AND CATHY J. HUNECKE, Joint Tenants with Right of Survivorship**

P.O. Box 164
 Reno, NV 810

hereinafter referred to as Grantees, whose address is

MAIL TAX STATEMENTS TO:
 P.O. Box 11064
 Reno, NV 89510
 APN 2-017-22

WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantees as joint tenants with rights of survivorship and not as tenants in common, and their assigns and the heirs and assigns of: survivor forever, all that certain real property situate in the County of Eureka, State Nevada that is described as follows: **Crescent Valley Townsite, Block 9, Lot 10**

SUBJECT Taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises together with the appurtenances, unto Grantees as joint tenants with rights of survivorship and not as tenants in common and their assigns and the heirs and assigns of the survivor forever.

IN WITNESS WHEREOF Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,
 as Trustee

STATE OF ARIZONA)
) SS
 COUNTY OF MARICOPA)

BY: *Robin R. Shiffito*
 TITLE: President

On April 17, 2003

STATE OF NEVADA DECLARATION OF VALUE

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FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	181707
Book: 360	Page: 390
Date of Recording:	4-28-03
Notes:	

1. Assessor Parcel Numf (s)
 a) 2-017-22
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnh: | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm/Indl |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Pn of Property: \$ 16,950.00
 Deed in Lieu of Foreclre Only (value of property) \$ _____
 Transfer Tax Value: \$ 16,950.00
 Real Property Transfer Due: \$ 22.10
 (Tax is computed @65¢ per \$500 value)

4. If Exemption Claimed
 a. Transfer Tax Exemtn, per NRS 375.090, Section: _____
 b. Explain Reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.03 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature By Robin Shillito Capacity Seller
 Signature Robin Shillito Capacity _____

SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: <u>Cattlemen's Title Guarantee</u>	Print Name: <u>Daniel & Cathy Hunecke</u>
Address: <u>1930 S. bson Rd., #2</u>	Address: <u>P.O. BOX 11064</u>
City: <u>Mesa,</u>	City: <u>Reno</u>
State: <u>AZ</u> Zip: <u>85202</u>	State: <u>NV</u> Zip: <u>89510</u>

COMPANY/PERSON REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____