

Documentary Transfer Tax \$ 1.70

**181708**

01600310940 (CVB-1094)

- ☒ Computed on full value of property eyed  
☐ Computed on full value less liens and encumbrances remaining thereon at time of transfer  
Under penalty of perjury

CATTLEMEN'S TITLE GUARANTEE COMPANY

By

Cheryl Sicer  
Signature of declarant or agent determining firm name

**Deed**

THIS INDENTURE, me this 18th day of April 192003 by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, a **JIM B. DAVIDS, an unmarried man**

hereinafter referred to as Grantee(s)

whose address is **P.O. Box 1754  
Oakhurst, CA 93644**

MAIL TAX STATEMENTS TO:  
P.O. Box 1754  
Oakhurst, CA 93644  
APN 2-016-20

**WITNESSETH**

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

**Crescent Vley Ranch and Farm Unit 1, Block 19, Lot 19**

SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, liens or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to his heirs and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,  
as Trustee

STATE OF ARIZONA )  
COUNTY OF MARICOPA ) SS

BY: Robin R. Shillito  
Title: Robin R. Shillito, President

On April 18, 2003

STATE OF NEADA  
DECLARATIO OF VALUE

01600310940 (CVB-1094)

1. Assessor Parcel Nuber (s)

- a) 2-016-20  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 181708  
Book: 360 Page: 391  
Date of Recording: 4-28-03  
Notes: \_\_\_\_\_

2. Type of Property:

- |  |             |                             |                 |
|--|-------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant La   | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twe   | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.  | f) <input type="checkbox"/> | Comm/Indl       |
| g) <input type="checkbox"/>            | Agricultur. | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other       |                             |                 |

3. Total Value/Sales ice of Property:

Deed in Lieu of Foresure Only (value of property)

Transfer Tax Value:

Real Property Transf Tax Due:

(Tax is computed: 65¢ per \$500 value)

\$ 8,950.00

\$

\$ 8,950.00

\$ 11.70

4. If Exemption Claim:

a. Transfer Tax Exertion, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declarand acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.0, the Buyer and Seller shall be jointly and severally liable for any additional amount owed Cattleman's Title Guarantee Co., Trustee

Signature By Robin Shillito Capacity Seller  
Signature Robin Shillito Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Cattleman's Title Guarantee  
Address: 1930 S. Gibson Rd., #2  
City: Mesa,  
State: AZ Zip: 85202

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Jim B. Davids  
Address: P.O. Box 1754  
City: Oakhurst  
State: CA Zip: 93644

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER/BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)