

Documentary Transfer Tax \$ 5.8

181709

01600010789 (CVB-1078)

- ☒ Computed on full value of property eyed
☐ Computed on full value less liens and encumbrances remaining thereon at time of transfer
Under penalty of perjury

Deed

CATTLEMEN'S TITLE GUARANTEE COMPANY

By Cheryl Siler
Signature of declarant or agent determining name

THIS INDENTURE, made this 18th day of April 192003 by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and **SHIRLEY L. JONES, an unmarried woman**

hereinafter referred to as Grantee(s)

whose address is

**611 Comiskey Drive
Pasco, WA 99301**

MAIL TAX STATEMENTS TO:
6119 Comiskey Drive
Pasco, WA 99301
APN 2-057-01

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to her heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

Crescent Valley Ranch & Farms Unit 1, Block 32, Lot 3

SUBJECT TO taxes for the present fiscal year and subsequently, covenants, condition restrictions, exceptions and reservations, easements, encumbrances, liens or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to her heirs and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,
as Trustee

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS

BY: Robin R. Shillito
Title: Robin R. Shillito, President

On April 18, 2003

STATE OF NEVADA
DECLARATION OF VALUE

01600010789 (CVB-1078)

1. Assessor Parcel Number (s)

- a) 2-057-01
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 181709
Book 360 Page 392
Date of Recording: 4-28-03
Notes: _____

2. Type of Property:

- | | | | |
|--|-------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Town | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm/Indl |
| g) <input type="checkbox"/> | Agriculture | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

(Tax is computed at 65¢ per \$500 value)

\$ 4,450.00
\$ _____
\$ 4,450.00
\$ 5.85

4. If Exemption Claim:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declare and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.0, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Cattlemen's Title Guarantee Co., Trustee

Signature By Robin Shillito Capacity Seller
Signature Robin Shillito Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Cattlemen's Title Guarantee
Address: 1930 S. Hobson Rd., #2
City: Mesa,
State: AZ Zip: 85202

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Shirley L. Jones
Address: 6119 Comiskey Drive
City: Pasco
State: WA Zip: 99301

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)