

181719

APN (Assessor's Parcel Number):

7-200-38

Return this application:

Eureka County Assessor
20 South Main Street
P.O. Box 88
Eureka, Nevada 89311
Phone (775)237-5270

This space for Recorder's Use Only

Agricultural Use Assessment Application

Return the application to the County Assessor's Office at the address shown above
no later than June. If this application is approved, it will be recorded and become a public record.

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the following information for each owner of record or his representative.
Attach additional sheet necessary:

Owner: Marshall Faly Trust

Address: HC 62 Box 138

City/State/Zip: Eureka NV 89316

Representative: _____

Address: _____

City/State/Zip: _____

2.) Describe all the uses the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live on this parcel, the use would be both agricultural and residential). In addition, please describe the agricultural operation (For instance, raising crops, livestock, poultry, fur-bearing animals, bees, aquatic agriculture, hydroponic gardens.)

Agricultural and residential

3.) What is the size of land devoted to agricultural use? 7-200-38

(Excluding 6.446 Acres) T21N, R53E Section 2 SE4

4.) Is this parcel contiguous to other lands controlled by the owner and designated as agricultural? Yes _____ No ☒

5.) What is the date the property was originally placed in service by the owners listed above for agricultural purposes? 1980

6.) Was this property prously assessed as agricultural? yes If yes, when was it assessed as agricultural? _____

7.) Was the gross incomrom agricultural use of the land during the preceding calendar year \$5,000 or more? Yes / No _____

8.) Please attach a statent of revenues and expenses related to the agricultural use of the land and include a copy of IR'orm F. Additional documentation may be requested by the county assessor.

The undersigned hoy certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowled; (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amot. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify tssessor in writing within 30 days of the conversion.

EACH OWNER OF RECO OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDERHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

Marshall Family Trust
William Marshall

Signature of Applicant Agent

Capacity (Owner, Representative, or Lessee)

William Marshall
Type or Print Name

Authority (i.e. Power of Attorney)

Date

Address/City/State/Zip

Phone Number

FAX Number

FOR BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION

☒ Application Recd

5-1-03
Date

SH
Initial

☐ Property Inspect

Date

Initial

☐ Income Records pected:

Date

Initial

☐ Written Notice approval or Denial Sent to Applicant

Date

Initial

☐ Application forced to Department of Taxation

Date

Initial

☐ Department of ition returned application

Date

Initial

Reasons for Approval orial and Other Pertinent Comments:

Shady Peacock
Signature of Official Presing Application

Deputy
Title

5-1-03
Date

RECEIVED

MAY 01 2003

EUREKA COUNTY
J.P. THURRALDE, ASSESSOR

Additional Signature Page
Attach to Application if Necessary

015181
Rachel Marshall
Signature of Applicant Agent Capacity (Owner, Representative, or Lessee)

Rachel Marshall
Type or Print Name Authority (i.e. Power of Attorney) Date

Address/City/State/Zip Phone Number FAX Number

Signature of Applicant Agent Capacity (Owner, Representative, or Lessee)

Type or Print Name Authority (i.e. Power of Attorney) Date

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Eureka Co Assessor
2003 MAY -2 AM 8: 03

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES *No Fee*

181719