

**181733**

File No: 151-20665 (TQ)  
A.P.N.: 003-141-1  
When Recorded, Mail Tax: items To:  
FRANK J. APP, TRUSTEE  
526 WOLF TREE  
TRUCKEE, CA. 96161

R.P.T.T.: \$4.55

**GRANT, BARGAIN and SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Merle Leon Hunsaker, to an undivided one half interest, and Leon Hunsaker, as to an undivided one half interest**

do(es) hereby GRANT, BARGAIN, and SELL to

**FRANK J. APP, TRUSTEE OF THE FRANK J. APP REVOCABLE TRUST**

the real property situated in the County of **Eureka**, State of **Nevada**, described as follows:

**The South Half (S1/2) the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 29, Township North, Range 48 East, M. D. B. and M., Eureka County, Nevada.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging appertaining, and any reversions, remainders, rents, issues or profits thereof.

A.P.N. 3-141-12

Grant, Bargain and Sale Deed -  
continued

File No.: 151-2064165 (TQ)

Date: 4/07/0



Merle Leon Hunsaker

Merle Leon Hunsaker AKA M. LEON HUNSAKER

Leon Hunsaker

Leon Hunsaker

STATE OF IDAHO )  
COUNTY OF BLAINE )

This instrument was acknowledged before me on

April 7, 2003

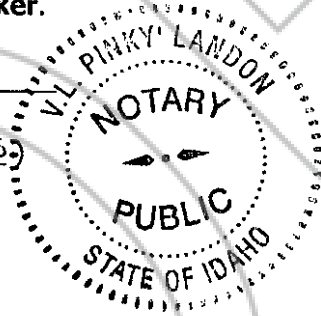
by

**Merle Leon Hunsaker & Leon Hunsaker.**

V.L. "Pinky" Landon

Notarublic

(My commission expires: 30-2005)



BOOK 361 PAGE 97  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
First American Title  
2003 MAY -6 PM 3:25

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 15.00

**181733**

BOOK 361 PAGE 098

STATE OF NEVADA  
DECLARATION OF VAIE

CLONED FROM 101

1. Assessor Parcel Number:

- a) 3-141-12  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property

- a) ☐ Vacant Land ☐ Single Fam. Res  
c) ☐ Condo/Twnhse ☐ 2-4 Plex  
e) ☐ Apt. Bldg. ☐ Comm'l/Ind'l  
g) ☐ Agricultural ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # 181733  
Book 361 Page: 97-98  
Date of Recording: 5/6/03  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of property:

\$3,500.00

Deed in Lieu of Foreclosure (value of property)

( \$ \_\_\_\_\_ )

Transfer Tax Value:

\$3,500.00

Real Property Transfer Tax

\$0.00 4.55

4. If Exemption Claimed:

a. Transfer Tax Exemption per 375.090, Section: \_\_\_\_\_

b. Explain reason for exotion: \_\_\_\_\_

5. Partial Interest: Percentage transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Merle Leon Hunter

Capacity: BUYER

Signature: Judith

Capacity: Agent - Seller

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Merle Leon Hunter

Address: 500 Fudge Dr

City: Providence

State: UT Zip: 84332

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Frank App

Address: 526 Wolf Tree

City: Truckee

State: CA Zip: 96161

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada

File Number: 151-2064165 TQ/TQ

Address: 331 Seventh Street

City: Elko

State: NV

Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)