

**181741**

SBC NEVADA  
645 E. Plumb Ln., Rm. 59  
P.O. Box 11010  
Reno, NV 89520

A.P.N.# 005-240-2

S33, T30N, R48E  
Job#7210R

### GRANT OF EASEMENT

CARMELLA and FRED J. DEMARE, hereinafter referred to as Grantor(s), for good and valuable consideration, which is hereby acknowledged, does hereby grant(s) to NEVADA BELL TELEPHONE COMPANY d/b/a SBC NEVADA, a Nevada Corporation, Grantor's successors and assigns, the right from time to time to construct, place, inspect, maintain, replace and remove communication facilities consisting of underground conduits, pipes, manholes, service boxes, wires, cables, other electrical conductors, aboveground markers, risers, pedestals, terminal equipment cabinets, and other appurtenances together with an easement therefore and the right of ingress thereto and egress therefrom across, upon, in and under the following described real property in the County of Esmeralda State of Nevada:

SEE LEGAL DESCRIPTION AND MAP MARKED AS EXHIBITS "A" AND "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Grantor(s) also grant to Grantee the right to trim such tree foliage and to cut such limb roots on said property as may be necessary for the protection of said facilities.

Grantor(s) also grant to Grantee the right to cut, fill or otherwise change the grade of said property and to place such drainage and retaining structures thereon, as Grantee may elect for the protection of such facilities.

Grantor(s) also grant to the Grantee the right to receive commercial power service from the appropriate utility company serving the area, together with the right for such utility company to place its respective service facilities upon and within said easement.

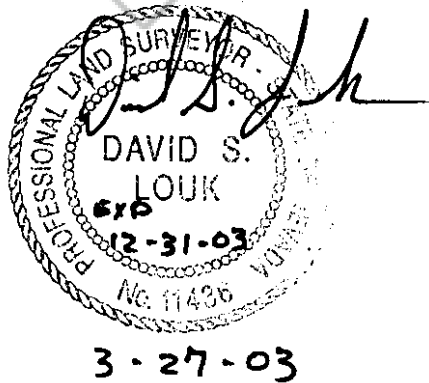
Grantee shall be responsible for damage caused intentionally or by any negligent act or omission of Grantee's agents or employees while exercising the rights granted herein.

Grantee(s) shall indemnify and hold Grantor(s) harmless from and against damage to any property(ies) arising out of the installation, maintenance and repair of Grantee(s) facilities in said easement, except where such damage is caused by the active negligence or willful misconduct of Grantor(s), or Grantor's agents or employees.

Carmella & Peter J. DeMare  
to  
SBC Nevada

Commencing at the center quarter of said Section 33, the true point of beginning; thence S 89°49' E along the South boundary of the S½ SW¼ NE¼ a distance of 10.00 feet; thence N 0°08'19" W a distance of 656.90 feet to a point on the North boundary of the S½ SW¼ NE¼; thence N 89°51'49" W along the North boundary of the S½ SW¼ NE¼ a distance of 10.00 feet to a point on the North-South quarter section line; thence S 08'19" E along the North-South quarter section line a distance of 656.90 feet to the true point of beginning. Said parcel contains 6569 square feet, more or less.

10	////
11	////
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21	////



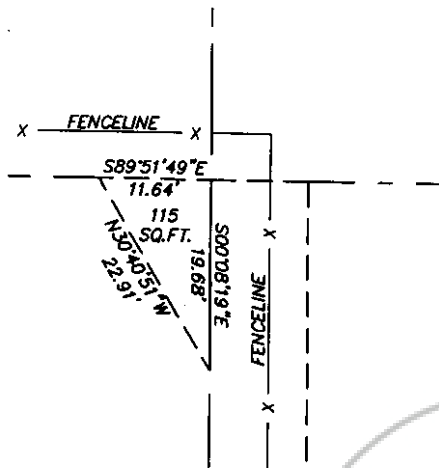
DeMare to SBC Nevada.lgl

ORTION OF SECTION 33, T.30N.,R.48E., M.D.B.&M.



EXHIBIT

SCALE: 1" = 100'



DETAIL

1" = 20'

DORIS A. SMITH  
S1/2SE1/4NW1/4)

CARMELLA & PETER J. DEMARE  
(S1/2SW1/4NE1/4)



3.27.0

FOUND N1/4 CORNER  
OF SECTION 33, A  
G.L.O. BRASS CAP

N89°51'49"W  
10.00'

SEE DETAIL AT LEFT

10.00' WIDE EASEMENT  
6569 SQ. FT.

N00°08'19"E  
1970.70'  
S00°08'19"E  
656.90'

S89°51'49"E  
10.00'

CENTER 1/4 OF SECTION 33,  
FOUND 5/8" REBAR WITH  
CAP PLS 2161

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SHEET NO.:

1

1 OF 1 SHEETS

PROJECT:

- EXHIBIT MAP -

PREPARED FOR:

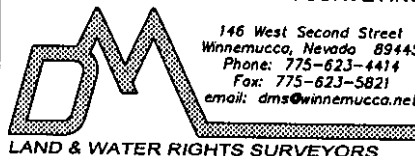
SBC VADA

TITLE:

PROPOSED EASEMENTS

WITHIN SECTION 33: N., R. 48E., M.D.B.&M.  
CRESCENT VALLEY, EKA COUNTY, NEVADA

DESERT MOUNTAIN SURVEYING



146 West Second Street  
Winnemucca, Nevada 89445  
Phone: 775-623-4414  
Fax: 775-623-5821  
email: dms@winnemucca.net

DRAWN BY:

BKM

DATE:

03/10/2003

CHECKED BY:

JHM

SCALE:

1"=100'

JOB NO.:

03024

DWG FILE:

03024-1

The provisions here shall inure to the benefit of and bind the successors and assigns of the respective partinereto.

Executed this 26 day of April, 2003

BY: Carmella Demare  
CARMELLA DEMARE

BY: Peter J. Demare  
PETER J. DEMARE

STATE OF California

COUNTY OF San Clara

This instrument was aowledged before me on April 26, 2003 by Carmella Demare and

By: Darla Mornhinweg, Notary

Darla Mornhinweg  
NOTARY PUBLIC

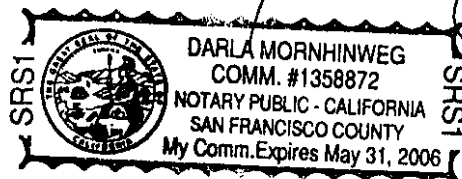
STATE OF California

COUNTY OF San Clara

This instrument was aowledged before me on April 26, 2003 by Carmella Demare

and Peter J. Demare

Darla Mornhinweg  
NOTARY PUBLIC



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OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*SB Nevada*  
2003 MAY -8 AM 11:05

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES \$18<sup>00</sup>

**181741**

COPY