181742

A.P.N. 005-240-21 Return to: SBC 645 E. Plumb Ln., Rm. 69 P.O. Box 11010 Reno, NV 89520

> S33, T30N, R48E Job#7210R

GRANT OF EASEMENT

DORIS A. SMITH reinafter referred to as Grantor(s), for good and valuable consideration, which hereby acknowledged, does hereby grant(s) to NEVADA BELL TELEPHONE COMNY d/b/a SBC NEVADA, a Nevada corporation, Grantee, its successors and assig the right from time to time to construct, place, inspect, maintain, replace and remove munication facilities consisting of underground conduits, pipes, manholes, service bcs, wires, cables, other electrical conductors, aboveground markers, risers, pedestals, ternal equipment cabinets, and other appurtenances, together with an easement therefore z the right of ingress thereto and egress therefrom, across, upon, in and under the follows described real property in the County of Eureka, State of Nevada:

SEE LEGAL DESCRIP'N AND MAP MARKED AS EXHIBITS "A" AND "B" ATTACHED HERETO AND BY THREFERENCE MADE A PART HEREOF.

Grantor(s) also grant to Grantee the right to trim such tree foliage and to cut such limb roots on said properts may be necessary for the protection of said facilities.

Grantor(s) also grant to the Grantee the right to receive commercial power service from the appropriate utilicompany serving the area, together with the right for such utility company to place its pective service facilities upon and within said easement.

Grantee shall be resasible for damage caused intentionally or by any negligent act or omission of Grantee, agents or employees while exercising the rights granted herein.

Grantee(s) shall inderify and hold Grantor(s) harmless from and against damage to any property(ies) arising t of the installation, maintenance and repair of Grantee(s) facilities in said easement, exit where such damage is caused by the active negligence or willful misconduct of Grants), or Grantor's agents or employees.

XHIBIT A

Doris A. Smith

to

SBC Nevada

A parcef land for utility purposes over, across, and under a portion of the North

half of Sectior3, T.30N., R.48E., MDB&M and more particularly described as follows: 2 Commeing at the NE corner of the S½ SE¼ NW¼ of said Section 33, the true 3 point of beging; thence S 0°08'19" E a distance of 19.68 feet along the North-South 4 quarter sectione to a point; thence N 30°40'51" W a distance of 22.91 feet to a point on the North bodary of the S½ SE¼ NW¼; thence S 89°51'48" E a distance of 11.64 feet along saicorth boundary to the true point of beginning. Said parcel contains 115 square feet, me or less.

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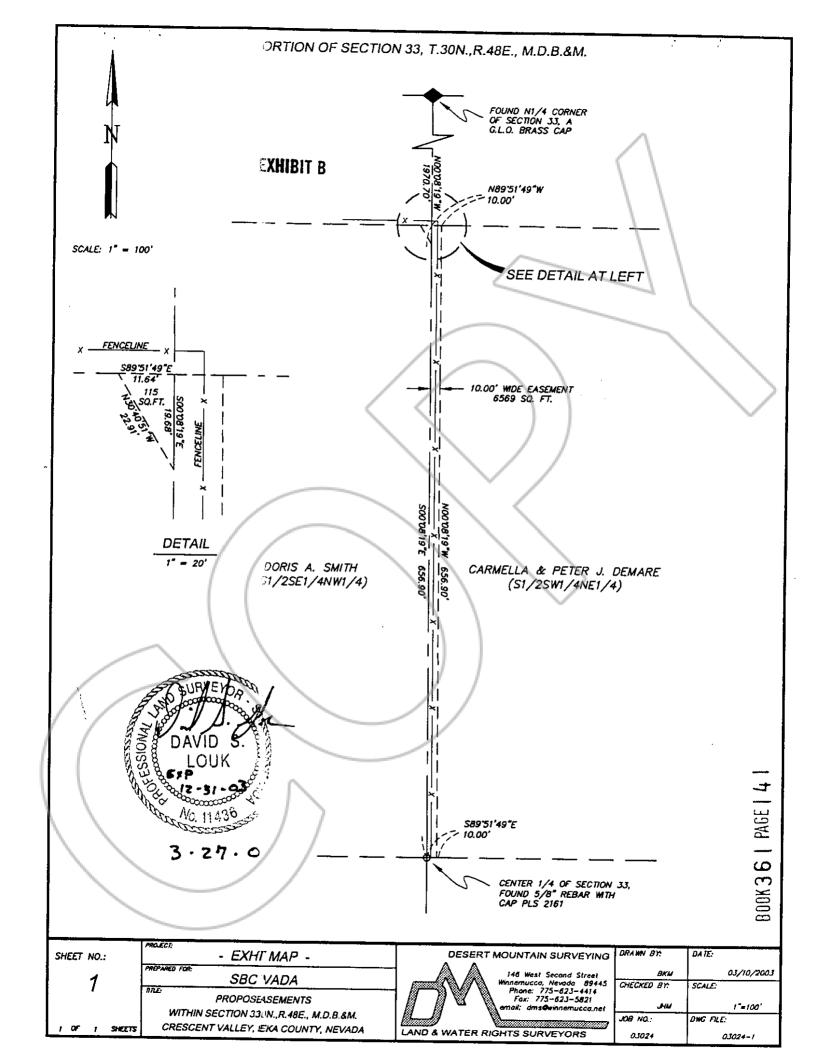
18 /////

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Smith to SBC Nevada.lql



The provisions hereshall inure to the benefit of and bind the successors and assigns of the respective particereto.

DORIS A. SMITH

STATE OF NEVADA

COUNTY OF EURE

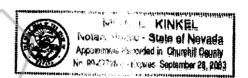
This instrument was atowledged before me on

May 7, 2003 by

Doris A. Smith

NOTARY PUBLIC





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RECORDED AT THE REQUEST OF
2003 HAY -8 AM II: OC

EUREKA COUNTY HEVADA M.H. REBALEATI, RECORDER FILEHO. FEE\$ 17

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