

After recording please return to:  
John Ward  
Sonia Ward  
4221 Winje Drive  
Antelope, CA 95843  
APN: 003-204-02  
Mail tax statements to above

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OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Smile4u Inc*  
2003 MAY -9 PM 2:03

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 14.00

DEED

181782

For and in consideration of the undersigned, **Smile4u, Inc.**, hereinafter referred to as Grantor, hereby conveys all rights and title in the following described real estate to **John Ward and Sonia Ward**, hereinafter referred to as Grantee, legal description as:

**LEGAL DESCRIPTION** 03-204-02, Lot 4, Block B, Nevelco Inc Unit #2

Situate in the County of ~~Ewa~~ in the state of Nevada

The Grantor will defend title and title to the real estate described above against claims against the Grantee arising from, under, through the Grantor only.

The Grantee accepts the real estate in "as is" condition and where presently located including any improvements, structures, cements, or encumbrances. The Grantor makes no representation about the suitability of the real estate for a particular purpose or the conditions therein. The Grantee has had an opportunity for due diligence and is purchasing this property based on Grantee's judgment and inquiry.

If a court of competent jurisdiction finds any provision, clause, or section of this document to be illegal, invalid, or unenforceable as to any circumstance, that finding shall not make the offending provision, clause, or section illegal, invalid, or unenforceable as to any other circumstance. If feasible the offending provision, clause, or section shall be ordered modified so that it shall become legal, valid, and enforceable. If the offending provision, clause, or section cannot be so modified, it shall be considered deleted from this document. Unless otherwise required by law, the illegality, invalidity, or unenforceability of any provision, clause, or section of this document shall not affect the legality, validity, or enforceability of any other provision, clause, or section of this document.

Witness my hand this 29<sup>th</sup> day of April, 2003.

Mark Abbott

Acknowledgment - Corporate

State of Washington  
County of Whatcom

The foregoing instrument was acknowledged before me this 29<sup>th</sup> day of April, 2003 by Mark Abbott, President of Smile4u, Inc., a Washington corporation on behalf of the said corporation.

Sherry Svedin

My Commission Expires: 02-22-07

Notary Public



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STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Numb(s)

a) 003-204-02  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # 181782

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Date of Recording 5/9/03  
Notes \_\_\_\_\_

2. Type of Property:

- |  |   |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res |
| c) <input type="checkbox"/> Condo/Townhse          | d) <input type="checkbox"/> 2-4 Plex          |
| e) <input type="checkbox"/> Apt Bldg.              | f) <input type="checkbox"/> Comm'l/Ind'l      |
| g) <input type="checkbox"/> Agricultural           | h) <input type="checkbox"/> Mobile Home       |
| i) <input type="checkbox"/> Other                  |   |

3. Total Value/Sales Price Property:

Deed in Lieu of Foreclosure Only (Value of Property)

Transfer Tax Value:

Real Property Transf Tax Due:

\$ 350.00

\$ \_\_\_\_\_

\$ 0.65

\$ 0.65

4. If Exemption Claimed:

a) Transfer Tax Exon, per NRS 375.090, Section: \_\_\_\_\_

b) Explain Reason Exemption: \_\_\_\_\_

Partial Interest: Percentage hg transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, the information provided is correct to the best of their information belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.03 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature]

Capacity seller

Signature [Signature]

Capacity Buyer

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: Smilga, Inc  
Address: PO Box  
City: Las Vegas  
State: NV Zip: 89264

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: John + Sonia Ward  
Address: 4221 Winje Drive  
City: Antelope  
State: CA Zip: 95843

COMPANY/PERSON REQUESTING RECORDING  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)