

181784

When recorded, return to:
Marvel & Kump, Ltd.
P.O. Box 2645
Elko, NV 89803

Mail tax statements to:
Mr. and Mrs. Jim Baumann
P.O. Box 308
Eureka, NV 89316

MINERAL DEED

THIS INTURE is made and entered into this 23rd day of April, 2003, by and between **JAMES EAUMANN**, Trustee of the Jeanette L. Baumann Trust, "Grantor"; and **JAMES E. BAUMANN** married man as his sole and separate property, **JOANNE L. STONE**, an unmarried woman, a **MARILYN J. STEINER**, a married woman as her sole and separate property, collectively "Grantees."

WITNESSETH:

That the d Grantor, for good and valuable consideration given by the Grantees, the receipt of which is here acknowledged, does by these presents, grant, bargain, sell and convey, unto the said Grantees, anants in common in equal shares, each as to an undivided one-third (1/3) interest, and their respect heirs, executors, administrators, successors and assigns, all of Grantor's right, title, interest and ese in and to the mineral estate of all that certain property situate, lying and being in the County of Esxa, State of Nevada, more particularly described on Exhibit "A" attached hereto, made a part hereand incorporated herein by this reference.

SUBJECTO all covenants, conditions, restrictions, exceptions, easements, rights otay, reservations and rights, and other matters evidenced by documeof record.

TOGETER WITH all of Grantor's right, title, interest and estate in and to all oil, gainerals, and mineral deposits of whatever kind and nature, and all geothaal resources in any and every form, located within, on, or beneath the surfac of said land, or any portion thereof, including all of Grantors' right to use an onsume so much of the surface thereof as may be required in prospect.. or exploring for, locating, drilling, developing, mining, produci removing and transporting said oil, gas, minerals, mineral deposits. d geothermal resources, and including any leases, rentals and/or royalties reon.

TOGETER WITH the tenements, hereditaments, and appurtenances thereuntoeloning or in anywise appertaining, and the reversion and reversionremainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantees, as tenants in common in equal shares, each as to an undivided one-third (1/3) interest, and their respective heirs, executors, administrators, successors and assigns.

IN WITNESS WHEREOF, the said Grantor has executed this Deed as of the day and year first hereinabove written.

GRANTOR:

The Jeanette L. Baumann Trust

By: *James E. Baumann*
JAMES E. BAUMANN, Trustee

STATE OF NEVADA)
)SS.
COUNTY OF *Eureka*

On *April 23*, 2003, personally appeared before me, a Notary Public, **JAMES E. BAUMANN**, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed said instrument.

Maryjo Castaneda
NOTARY PUBLIC

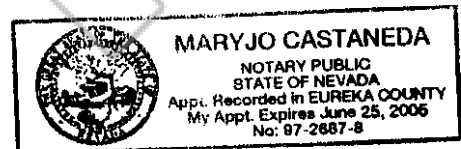


EXHIBIT "A"

LEGAL DESCRIPTION

The land referred therein is situated in the State of Nevada
County of EUREKA,, scribed as follows:

PARCEL 1:

TOWNSHIP 26 NORTH, NGE 48 EAST, M.D.B.&M.

Section 13: Lot 4; W1/4 SE1/4; SW1/4 NW1/4;
N1/2 S/4; SE1/4 SW1/4;

EXCEPTING THEREFROM the oil and gas in and under said land,
reserved by THE UNITED STATES OF AMERICA, in Patent recorded
March 7, 1967, in Bk 18, Page 245, Official Records, Eureka
County, Nevada.

PARCEL 2:

TOWNSHIP 24 NORTH, NGE 48 EAST, M.D.B.&M.

Section 13: W1/2 S1/4; SE1/4 SW1/4;

Section 14: NE1/4 E1/4;

Section 15: N1/2 NW1/4; SE1/4 NW1/4;
SW1/4 E1/4;

TOWNSHIP 25 NORTH, NGE 48 EAST, M.D.B.&M.

Section 24: SE1/4; 1/2 SW1/4;

TOWNSHIP 24 NORTH, RGE 48 1/2 EAST, M.D.B.&M.

Section 13: SE1/4 N1/4; S1/2 NE1/4; SE1/4;

Section 24: N1/2 NE1/4;

TOWNSHIP 25 NORTH, RGE 48 1/2 EAST, M.D.B.&M.

Section 25: E1/2 SW1/4; SE1/4; Lots 3 and 4;

Section 36: N1/2 NE1/4;

TOWNSHIP 24 NORTH, RGE 49 EAST, M.D.B.&M.

Section 18: Lots 2, 4; E1/2 SW1/4;

Section 19: NE1/4 NW1/4; Lot 1;

TOWNSHIP 26 NORTH, RGE 49 EAST, M.D.B.&M.

Section 6: Lots 6, and 8;

Section 7: Lots 1, 3 and 4;

Section 18: Lots 1, 3 and 4;

Section 19: Lots 1, 3 and 4;

EXCEPTING FROM SE1/4 E1/4; S1/2 NE1/4; SE1/4; Section 13; N1/2
NE1/4; Section 24, TOWNSHIP 24 NORTH, RANGE 48 1/2 EAST, and Lots
SCHEDULE A

2, 3 and 4; E1/2 SW4, Section 18; NE1/4 NW1/4; Lot 1, Section 19, TOWNSHIP 24 NORTH, RANGE 49 EAST; SE1/4; E1/2 SW1/4, Section 24, TOWNSHIP 25 NORTH, RANGE 48 EAST; and E1/2 SW1/4; SE1/4; Lots 3 and 4, Section 25; N1/2 NE1/4, Section 36, TOWNSHIP 25 NORTH, RANGE 48 1/2 EAST, all coal and other minerals in and under said land, reserved by the United States of America, in Patent recorded in Book 20, Page 400, and Book 21, Page 307, Deed Records, Eureka County, Nevada.

PARCEL 3:

TOWNSHIP 24 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 10; W1/2 N4;

PARCEL 4:

TOWNSHIP 24 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 13: S1/2 SW4 SE1/4;

Section 24: N1/2 NW4 NE1/4;

TOWNSHIP 26 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 13: SW1/4 N4 SE1/4;

TOWNSHIP 26 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 30: Lot 1; 1/2 of Lot 6;

EXCEPTING FROM SW1/4 NW1/4 SE1/4, Section 13, TOWNSHIP 26 NORTH, RANGE 48 EAST; and Lot 1; N1/2 of Lot 6, Section 30, TOWNSHIP 26 NORTH, RANGE 49 EAST, all oil and gas in and under said land, reserved by the United States of America, in Patent recorded November 7, 1974, in Book 50, Page 246, Official Records, Eureka County, Nevada.

EXCEPTING FROM S1/2 E1/4 SE1/4, Section 13; N1/2 NW1/4 NE1/4, Section 24, TOWNSHIP 26 NORTH, RANGE 48 EAST, all the geothermal steam and associated sources in and under said land, reserved by the United States of America, in Patent recorded November 7, 1974, in Book 50, Page 246, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM Parcels 1, 2 and 3, an undivided 50% interest in any and all mineral rights, oil or gas owned by the Seller, in and under said land, reserved by Walter E.

Baumann and Jeanette Baumann, in Deed recorded May 5, 1977, in Book 59, Page 60, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING EM Parcels 1, 2, 3 and 4 an undivided one-half interest land to all of Walter E. Baumann's right, title and interest and to all coal, oil, gas, and minerals of every kind and nature whatsoever and geothermal rights, lying in and under id land as reserved in Deed recorded August 9, 1988, in Book 18 Page 150, Official Records, Eureka County, Nevada.

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BOOK *361* PAGE *186*
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Marvel & Kump
2003 MAY -9 PM 2:10

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. *181784* FEES *18.00*

BOOK 36 | PAGE | 90

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)

- a) _____
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☐ Vacant Land
b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse
d) ☐ 2-4 Plex
e) ☐ Apt. Bldg.
f) ☐ Comm'l/Ind'l
g) ☐ Agricultural
h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument # 181784

Book: 361 Page: 186

Date of Recording: 5/9/03

Notes: _____

3. Total Value/Sales Price of property:

\$ _____

Deed in Lieu of Foreclosure Only (value of property)

\$ _____

Transfer Tax Value:

\$ _____

Real Property Transfer Tax:

\$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption NRS 375.090, Section: (8)

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity _____

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____