

181890

WHEN RECORDED MAIL TO:  
FIDELITY NATIONAL-LPS  
P.O. BOX 9523  
IRVINE, CA 92613-9523  
MORIREC

29890

SPACE ABOVE FOR RECORDER'S USE

ACCOUNT # 82378

**CORPORATE ASSIGNMENT of DEED OF TRUST/MORTGAGE**

FOR VALUE RECEIVED THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

**MREQUITY, INC.** P.O. BOX 3788  
EVANSVILLE, IN 47736-3788

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN **DEED OF TRUST/MORTGAGE**

DATED: FEBRUARY 3, 2000

EXECUTED BY: MALIE M. ESCAMILLA

TRUSTOR TO **AS PER DEED OF TRUST/MORTGAGE**, AND RECORDED AS  
DOCUMENT NO. 1335 ON FEBRUARY 9, 2000

IN BOOK 332 PAGE 422

OF OFFICIAL RECORD IN THE COUNTY RECORDER'S OFFICE OF EUREKA

COUNTY, IN THE STATE OF NEVADA

MORTGAGE AMOUNT \$ 44000.00

DESCRIBING THE SAME AS:

A.P.N. 02-05-016

AND FURTHER DESCRIBED IN DEED OF TRUST/MORTGAGE

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE  
AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE  
UNDER SAID **DEED OF TRUST/MORTGAGE**.

DATED: MAY 30, 2002

STATE OF INDIANA

COUNTY OF VANDERBURGH

AMERICAN GENERAL FINANCE, INC.

ON MAY 30, 2002, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID  
STATE, PERSONALLY APPEARED S.H. LOEWEN

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO  
BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED  
CAPACITY(IES), AND AT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S),  
OR THE ENTITY UPON WHOM OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE

Stacy A. Bailey  
NOTARY PUBLIC

NOTARY EXPIRES: 11-17-06

DOCUMENT PREPARED BY: SUSAN MILLS 601 NW 2<sup>ND</sup> ST., EVANSVILLE, IN 47701

SPACE ABOVE FOR NOTARY STAMP

Resident

following described property locain

Eureka

County, Nevada:

Lot 4, Block 15, of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1,  
as per map recorded in the office of the County Recorder of  
Eureka County, Nevada as Fi #34081.

EXCEPTING THEREFROM, all petroleum, oil, natural gas and  
products derived therefrom, thin or underlying said land or  
that may be produced therefrom, and all rights thereto, as  
reserved by SOUTHERN PACIFIC LAND COMPANY in Deed to H.J.  
BUCHENAU and ELSIE BUCHENAU, recorded September 24, 1951 in  
Book 24 of Deeds at Page 16 Eureka County, Nevada.

BOOK 361 PAGE 348  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Fidelity National RPS*  
2003 MAY 27 PM 1:36  
EUREKA COUNTY NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. FEES 15.00

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