

181923

APN: 008-320-01

Return to and
mail tax statements to:
Fish Creek Ranch, I
PO Box 864
Eureka, Nevada 8931

03011356

GRANT DEED

FOR CONSIDERATION RECEIVED, **RAYMOND CORTA**, who is also known as **RAY CORTA**, a married man dealing with his sole and separate property, Grantor, grants, bargains and sells to **FISH CREEK RANCH, LLC**, a Nevada Limited Liability Company, Grantee, and to its successors and assigns, forever, the property located in the County of Eureka, State of Nevada, described as follows:

TOWNSHIP 16 NORTH, RANGE 53 EAST, MDB&M

Section NE $\frac{1}{4}$ NE $\frac{1}{4}$

Together with all buildings and improvements thereon.

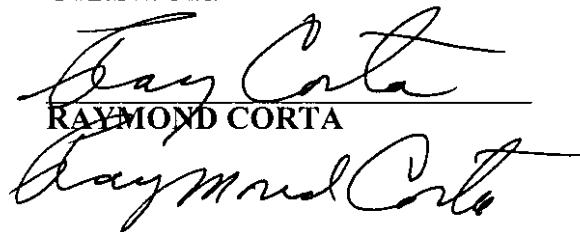
Together with all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof, of any part thereof.

SUBJECT TO all taxes and assessments, reservations and exceptions affecting property of record.

TO HAVE AND TO HOLD the property with the appurtenances to the Grantee and its successors and assigns forever.

SIGNED this 27th day of May, 2003.

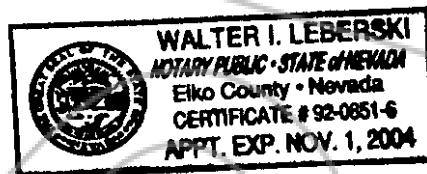
GRANTOR:


RAYMOND CORTA

STATE OF NEVADA)
) SS.
COUNTY OF ELKO)

This instment was acknowledged before me on the 27th day of May, 2003,
by RAYMOND CORT

Walter I. Leberski
NOTARY PUBLIC



Mail Tax Statement to

P. O. Box 864
Eureka, NV 89316

RANCHERS\FISHCRK\Corta,Ray.C.

BOOK 361 PAGE 381
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Tule
2003 MAY 29 PM 3: 08
EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILED. FEES 15.00

181923

VAUGHAN & HULL, LTD.
ATTORNEYS AND COUNSELORS
LAW OFFICE CENTER
530 IDAHO STREET
P.O. BOX 1420
ELKO, NEVADA 89803

BOOK 361 PAGE 382.

03/01/25

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Num' (s)

- a) 008-320-01
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#:	<u>181923</u>		
Book:	<u>361</u>	Page:	<u>381-382</u>
Date of Recording:	<u>5/29/03</u>		
Notes:	_____		

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhs | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 7,000.00
Transfer Tax Value: \$ 7,000.00
Real Property Transfer Tax Due: \$ 9.10
(Tax is computed at 5¢ per \$500 value)

4. If Exemption Claimed

- a. Transfer Tax Exempt, per NRS 375.090, Section: _____
b. Explain Reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Robert L. Hughes Capacity Atty. for Purchaser
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Raymond Porta
Address: HC 30, Box 151
City: Elko
State: NV Zip: 89801

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Fish Creek Ranch, LLC
Address: P.O. Box 864
City: Eureka
State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER/BUYER)

Print Name: Vaugh & Hull, Ltd. Escrow # _____
Address: 530-Iho Str.
City: Elko State: NV Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)