

After recording please return to:  
Scott K. Ashburn  
2803 S. Macon Cir.  
Aurora, CO 80014  
APN: 005-190-18  
Mail tax statements to above

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OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Smile 4u Inc*  
2003 JUN -2 PM 1:06

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEE \$14.00

## DEED

For and in consideration p. the undersigned, **Smile4u, Inc.**, hereinafter referred to as Grantor, hereby conveys all rights and title the following described real estate to **Scott K. Ashburn**, hereinafter referred to as Grantee, legally describes:

**LEGAL DESCRIPTION 005-190-18, Township 30 North, Range 48 East, MDB&M Section 11: SW4SE4SW4**

Situate in the County of ~~Eureka~~ in the state of Nevada

The Grantor will defend right and title to the real estate described above against claims against the Grantee arising from, under through the Grantor only.

The Grantee accepts the real estate in "as is" condition and where presently located including any improvements, structures, ements, or encumbrances. The Grantor makes no representation about the suitability of the real estate for a particular purpose or the conditions therein. The Grantee has had an opportunity for due diligence and is purchasing this property based on Grantee's judgment and inquiry.

If a court of competent jurisdiction finds any provision, clause, or section of this document to be illegal, invalid, or unenforceable in any circumstance, that finding shall not make the offending provision, clause, or section illegal, invalid, unenforceable as to any other circumstance. If feasible the offending provision, clause, or section shall be considered modified so that it shall become legal, valid, and enforceable. If the offending provision, clause or section cannot be so modified, it shall be considered deleted from this document. Unless otherwise required by law, the illegality, invalidity, or unenforceability of any provision, clause, or section of this document shall not affect the legality, validity, or enforceability of any other provision, clause, or section of this document.

Witness my hand this 23<sup>rd</sup> day of May, 2003.

*Mark Abbott*

Acknowledgment - Corporate

State of Washington  
County of Whatcom

The foregoing instrument acknowledged before me this 23<sup>rd</sup> day of May, 2003 by Mark Abbott, President of Smile4u Inc., a Washington corporation on behalf of the said corporation.

*Sherril Svedin*

My Commission Expires: 2-22-07

Notary Public



181952

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**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessor Parcel Number(s)**

a) 005-190-68  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument # 181952  
Book: 362 Page: 006  
Date of Recording 6/2/03  
Notes \_\_\_\_\_

**2. Type of Property:**

a) ☒ Vacant Land  
c) ☐ Condo/Townhouse  
e) ☐ Apt Bldg.  
g) ☐ Agricultural  
i) ☐ Other  
b) ☐ Single Family Res  
d) ☐ 2-4 Plex  
f) ☐ Comm'l/Ind'l  
h) ☐ Mobile Home

**3. Total Value/Sales Price Property:**

Deed in Lieu of Foreclosure Only (Value of Property) \_\_\_\_\_  
Transfer Tax Value: \_\_\_\_\_  
Real Property Trans Tax Due: \_\_\_\_\_

\$ 1,951.00  
\$ \_\_\_\_\_  
\$ 2.00  
\$ 2.60

**4. If Exemption Claimed:**

a) Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b) Explain Reason Exemption: \_\_\_\_\_

Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, the information provided is to the best of their information belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.03 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature M. McNeill

Capacity Seller

Signature Scott K. Ashburn

Capacity Buyer

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Smith, Inc  
Address: PO Box 1  
City: Cynd  
State: WA Zip: 98264

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Scott K. Ashburn  
Address: 2803 S. Macon Cir.  
City: Aurora  
State: CO Zip: 80014

**COMPANY/PERSON REQUESTING RECORDING  
(REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)