

After recording please return to:  
Scott K. Ashburn  
2803 S. Macon Cir.  
Aurora, CO 80014  
APN: 005-190-18  
Mail tax statements to above

BOOK 362 PAGE 006  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Smile4u Inc*  
2003 JUN -2 PM 1:06

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 14<sup>00</sup>

DEED

181952

For and in consideration of the undersigned, **Smile4u, Inc.**, hereinafter referred to as Grantor, hereby conveys all rights and title to the following described real estate to **Scott K. Ashburn**, hereinafter referred to as Grantee, legally described as:

**LEGAL DESCRIPTION: 005-190-18, Township 30 North, Range 48 East, MDB&M Section 11: SW4SE4SW4**

Situate in the County of **Eureka** in the state of **Nevada**

The Grantor will defend right and title to the real estate described above against claims against the Grantee arising from, under or through the Grantor only.

The Grantee accepts the real estate in "as is" condition and where presently located including any improvements, structures,ements, or encumbrances. The Grantor makes no representation about the suitability of the real estate for a particular purpose or the conditions therein. The Grantee has had an opportunity for due diligence and is purchasing this property based on Grantee's judgment and inquiry.

If a court of competent jurisdiction finds any provision, clause, or section of this document to be illegal, invalid, or unenforceable in any circumstance, that finding shall not make the offending provision, clause, or section illegal, invalid, or unenforceable as to any other circumstance. If feasible the offending provision, clause, or section shall be considered modified so that it shall become legal, valid, and enforceable. If the offending provision, clause or section cannot be so modified, it shall be considered deleted from this document. Unless otherwise required by law, the illegality, invalidity, or unenforceability of any provision, clause, or section of this document shall not affect the legality, validity, or enforceability of any other provision, clause, or section of this document.

Witness my hand this 23<sup>rd</sup> day of May, 2003.

*Mark Abbott*



Acknowledgment - Corporate

State of Washington  
County of Whatcom

The foregoing instrument acknowledged before me this 23<sup>rd</sup> day of May, 2003 by Mark Abbott, President of Smile4u, Inc., a Washington corporation on behalf of the said corporation.

*Sherril Svedin*

Notary Public

My Commission Expires: 4-22-07

181952

BOOK 362 PAGE 006

**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessor Parcel Numb(s)**

- a) 005-190-68
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument # 181952

Book: 362 Page: 006

Date of Recording 6/2/03

Notes \_\_\_\_\_

**2. Type of Property:**

- |  |   |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res |
| c) <input type="checkbox"/> Condo/Townhse          | d) <input type="checkbox"/> 2-4 Plex          |
| e) <input type="checkbox"/> Apt Bldg.              | f) <input type="checkbox"/> Comm/Indl         |
| g) <input type="checkbox"/> Agricultural           | h) <input type="checkbox"/> Mobile Home       |
| i) <input type="checkbox"/> Other                  |   |

**3. Total Value/Sales Prioif Property:**

Deed in Lieu of Foreure Only (Value of Property) \$ 1,951.00

Transfer Tax Value: \$ 2.00

Real Property Trans Tax Due: \$ 2.00

**4. If Exemption Claimed:**

- a) Transfer Tax Exption, per NRS 375.090 , Section: \_\_\_\_\_
- b) Explain Reason Exemption: \_\_\_\_\_

Partial Interest: Percentage ng transferred: 100 %

The undersigned declares acknowledges, under penalty if perjury, pursuant to NRS 375.060 and NRS 375.110, the information provided is com:to the best of their information belief, and can be supported by documentation if called upon to substantiate the irration provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of adinal tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.03 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature M. Miller Capacity seller

Signature Scott K. Ashburn Capacity Buyer

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: <u>Smilga, Inc</u>	Print Name: <u>Scott K. Ashburn</u>
Address: <u>PO Box</u>	Address: <u>2803 S. Macom Cir.</u>
City: <u>Cynd</u>	City: <u>Aurora</u>
State: <u>WA</u> Zip: <u>98264</u>	State: <u>CO</u> Zip: <u>80014</u>

**COMPANY/PERSON REQUESTING RECORDING  
(REQUIRED IF NOT THE SER OR BUYER)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)