

01600010268 (CVB-1026)

Documentary Transfer Tax \$ 85

181955

- ☒ Computed on full value of property eyed
☐ Computed on full value less liens encumbrances remaining thereon at time of transfer
Under penalty of perjury

Deed

CATTLEMEN'S TITLE GUARANTEE COMPANY

By

G. Roberta Pratt
Signature of declarant or agent determines firm name

THIS INDENTURE, me this 22 day of May 19 2003 by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, a **HEIRS AND DEVISEES OF THE ESTATE OF JOHN ROBERTS SHMAN, A SINGLE MAN**

hereinafter referred to as Grantee(s)

whose address is

**202. MacArthur
Sal, MO 65560**

MAIL TAX STATEMENTS TO:
202 S. MacArthur
Salem, MO 65560
APN 002-057-11

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to their heirs and assigns forever, all that certain real property situate in the County of EUREKA, State of NEVADA that is described as follows:

BLOCK 32, LOT Crescent Valley Ranches & Farms, Unit 1

SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, less or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to their heirs and assigns forever.

IN WITNESS WHEREOF Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,
as Trustee

STATE OF ARIZONA)
COUNTY OF MARICOP) SS

BY: G. Roberta Pratt
Title: G. Roberta Pratt, CEO

On May 22, 2003

STATE OF NEVADA
DECLARATION OF VALUE

01600010268 (CVB-1026)

1. Assessor Parcel Number (s)

a) 002-057-11
b)
c)
d)

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 181955
Book: 362 Page: 009
Date of Recording: 6-2-03
Notes:

2. Type of Property:

a) ☒ Vacant Land b) ☐ Single Fam Res.
c) ☐ Condo/Town d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm/Indl
g) ☐ Agriculture h) ☐ Mobile Home
i) ☐ Other

3. Total Value/Sales Price of Property:

\$ 4,450.00
Deed in Lieu of Foreclosure Only (value of property) \$
Transfer Tax Value: \$ 4,450.00
Real Property Transfer Tax Due: \$ 5.85
(Tax is computed: 65¢ per \$500 value)

4. If Exemption Claim:

a. Transfer Tax Exemption, per NRS 375.090, Section:
b. Explain Reason for exemption:

5. Partial Interest: Percentage being transferred: %

The undersigned declarant acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.0, the Buyer and Seller shall be jointly and severally liable for any additional amount owed Cattleman's Title Guarantee Co., Trustee

Signature By Capacity Seller
Signature Capacity

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Cattleman's Title Guarantee
Address: 1930 S. Benson Rd., #2
City: Mesa,
State: AZ Zip: 85202

BUYER (GRANTEE) INFORMATION

(REQUIRED) HEIR & DEVISEES OF

Print Name: JOHN ROBERTS SHERMAN
Address: 202 S. MACARTHUR
City: SALEM,
State: MO Zip: 65560

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Escrow #
Address:
City: State: Zip:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)