

Documentary Transfer Tax \$ 3.00

**181956**

01560001661 (AC-166)

- ☒ Computed on full value of property conveyed  
☐ Computed on full value less liens and encumbrances remaining thereon at time of transfer  
Under penalty of perjury

CATTLEMEN'S TITLE GUARANTEE COMPANY

By

Cheryl Steer  
Signature of declarant or agent determining true name

# Deed

THIS INDENTURE, made this 19 day of May 19 2003 by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and MIKE CONTRERAS, taking title as his Sole and Separate property.

hereinafter referred to as Grantee(s)

whose address is 447 W Locust  
Pinedale, CA 93650

MAIL TAX STATEMENTS TO:  
447 W LOCUST  
PINEDALE, CA 93650

## WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

**LOT 2 BLOCK CRESCENT VALLEY RANCH & FARMS UNIT 3, as recorded  
SECTION 17, TOWNSHIP 29N, RANGE 48E. APN 03-041-03**

SUBJECT to taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leasehold interests, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging appertaining and the reversion and reversions, remainder and remain, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to his heirs and assigns ever.

IN WITNESS WHEREOF, Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,  
as Trustee

STATE OF ARIZONA )  
COUNTY OF MARICOPA ) SS

BY: Robin R. Shillito  
Title: Robin R. Shillito, President

On May 19, 2003

# STATE OF NEVADA DECLARATION OF VALUE

01560001661 (AC-166)

**1. Assessor Parcel Number (s)**

- a) 03-041-03  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument# 181956  
Book 362 Page 10  
Date of Recording: 6-2-03  
Notes: \_\_\_\_\_

**2. Type of Property:**

- |  |             |                             |                 |
|--|-------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Town  | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.  | f) <input type="checkbox"/> | Comm/Indl       |
| g) <input type="checkbox"/>            | Agriculture | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other       |                             |                 |

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

(Tax is computed 65¢ per \$500 value)

\$ 2,950.00

\$ \_\_\_\_\_

\$ 2,950.00

\$ 3.90

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declarant acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.010 the Buyer and Seller shall be jointly and severally liable for any additional amount owed Cattleman's Title Guarantee Co., Trustee

Signature By Ken Alvarado Capacity Seller  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Cattleman's Title Guarantee  
Address: 1930 S. Gibson Rd., #2  
City: Mesa,  
State: AZ Zip: 85202

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Mike Contreras  
Address: 447 W. Locust  
City: Pinedale  
State: CA Zip: 93650

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)