

Documentary Transfer Tax \$ 3.00

181956

01560001661 (AC-166)

- Computed on full value of property conveyed
 - Computed on full value less liens and encumbrances remaining thereon at time of transfer
- Under penalty of perjury

Deed

CATTLEMEN'S TITLE GUARANTEE COMPANY

By *Cheryl Steer*
 Signature of declarant or agent determining true name

THIS INDENTURE, made this 19 day of May 192003 by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and MIKE CONTRERAS, taking title as his Sole and Separate property.

hereinafter referred to as Grantee(s)

whose address is 447 W Locust
Pinedale, CA 93650

MAIL TAX STATEMENTS TO:
 447 W LOCUST
 PINEDALE, CA 93650

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

LOT 2 BLOCK CRESCENT VALLEY RANCH & FARMS UNIT 3, as recorded SECTION 17, TOWNSHIP 29N, RANGE 48E. APN 03-041-03

SUBJECT to taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leasehold licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to his heirs and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,
 as Trustee

STATE OF ARIZONA)
 COUNTY OF MARICOPA) SS

BY: *Robin R. Shillito*
 Title: Robin R. Shillito, President

On May 19, 2003

STATE OF NEVADA DECLARATIO OF VALUE

01560001661 (AC-166)

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>181956</u>
Book: <u>362</u>	Page: <u>10</u>
Date of Recording:	<u>6-2-03</u>
Notes:	_____

1. Assessor Parcel Nuer (s)

- a) 03-041-03
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|-------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twn | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm/Indl |
| g) <input type="checkbox"/> | Agriculture | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Ice of Property:

\$	<u>2,950.00</u>
\$	Deed in Lieu of Foreure Only (value of property)
\$	Transfer Tax Value: <u>2,950.00</u>
\$	Real Property Transf tax Due: <u>3.90</u>

(Tax is computed: 65¢ per \$500 value)

4. If Exemption Claim:

- a. Transfer Tax Exerion, per NRS 375.090, Section: _____
- b. Explain Reason f exemption: _____

5. Partial Interest: Perntage being transferred: _____ %

The undersigned declarand acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that information provided is correct to the best of their information and belief, and can be supped by documentation if called upon to substantiate the information provided herein. Furtherne, the disallowance of any claimed exemption, or other determination of additional tax due, maesult in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.0, the Buyer and Seller shall be jointly and severally liable for any additional amount owe Cattlemen's Title Guarantee Co., Trustee

Signature By Ken Alvarado Capacity Seller
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: Cattlemen's Title Guarantee
Address: 1930 S. obson Rd., #2
City: Mesa,
State: AZ Zip: 85202

(REQUIRED)
Print Name: Mike Contreras
Address: 447 W. Locust
City: Pinedale
State: CA Zip: 93650

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLOR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____