

**181961**



**WARRANTY DEED**

THIS INDENTURE, made on October 4 2002

BETWEEN, the "Seller", whose name(s) are: Judith C. Mayer Lynn  
AND, the "Buyer" whose name(s) is/are Ralph Fredregill and Gale Almeida / FREDREGILL

WITNESSETH, That said Seller, for an consideration of the sum of Five Thousand dollars and cents DOLLARS, (\$ 5,000.00 ) and of Good and Valuable Consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, remise, release, alien, warrant and confirm unto the Buyer, and to the heirs and assigns of the Buyer, all that certain piece or parcel of land situate (being in the City of \_\_\_\_\_ County of Eureka and State of Nevada

The commonly known address is (if acable) \_\_\_\_\_

The legal description is as follows: TON R48E Sec 15 SE4 SW4 NE4

In Witness Whereof, my hand has been set on Oct 4 2002

Judith C. Mayer Lynn  
Signature on line above

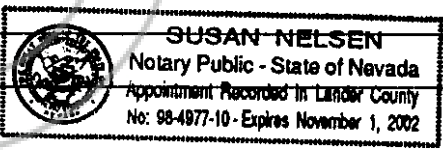
\_\_\_\_\_  
Signature on line above

Judith C. Mayer Lynn  
Print name on line above

\_\_\_\_\_  
Print name on line above

State of Nevada  
County of Lander

This instrument was acknowledged before me on Oct 4 2002 by Judith C. Mayer Lynn



Susan Nelsen  
Notary

County and State

WHEN RECORDED MAKE AND SEND STATEMENTS TO

FOR RECORDERS USE ONLY

NAME: RALPH & GALE FREDREGILL  
ADDRESS: HE66 #6  
CITY/ST/ZIP: BEOHAVE, NV 89821

BOOK 362 PAGE 23  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Ralph Fredregill  
2003 JUN -4 AM 11:02

EUREKA COUNTY NEVADA  
M.N. REGALEATI, RECORDER  
FILE NO. \_\_\_\_\_ FEES 14.00

# STATE OF NEVDA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	181961
Book:	302 Page: 23
Date of Recording:	6-4-03
Notes:	

1. Assessor Parcel Number (s)
- a) 005-210-4
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:
- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twn    | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'/Ind'l     |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

3. Total Value/Sales Price of Property: \$ 5,000.00

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ 6.50

4. If Exemption Claims
- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declarant acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.0 the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature Betha Harper Capacity agent

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ ip: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: RALPH FREDREGILL

Address: HCGG # 5

City: BROWNSVILLE

State: NEV Zip: 89821

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_