

After recording please return to:
Jacob Jaffe
Kristina Jaffe
11169 Montagne Marron Blvd
Las Vegas, NV 89141
APN: 003-091-04
Mail tax statements to above

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Smile4u Inc
2003 JUN 12 AM 8:21

EUREKA COUNTY NEVADA
M.N. REGALEATI, RECORDER
FILE NO. FEES 14⁰⁰

DEED

181991

For and in consideration p. the undersigned, **Smile4u, Inc.**, hereinafter referred to as Grantor, hereby conveys all rights and title in the following described real estate to **Jacob Jaffe and Kristina Jaffe, married Husband and Wife**, hereinafter referred to as Grantee, legally described as:

LEGAL DESCRIPTION 03-091-04, Lot 4, Block 1, Crescent Valley Ranch and Farms Unit #4

Situate in the County of ~~Eua~~ in the state of Nevada

The Grantor will defend the right and title to the real estate described above against claims against the Grantee arising from, under, through the Grantor only.

The Grantee accepts the real estate in "as is" condition and where presently located including any improvements, structures, cements, or encumbrances. The Grantor makes no representation about the suitability of the real estate for a particular purpose or the conditions therein. The Grantee has had an opportunity for due diligence and is purchasing this property based on Grantee's judgment and inquiry.

If a court of competent jurisdiction finds any provision, clause, or section of this document to be illegal, invalid, or unenforceable as any circumstance, that finding shall not make the offending provision, clause, or section illegal, invalid, or unenforceable as to any other circumstance. If feasible the offending provision, clause, or section shall be ordered modified so that it shall become legal, valid, and enforceable. If the offending provision, clause or section cannot be so modified, it shall be considered deleted from this document. Unless otherwise required by law, the illegality, invalidity, or unenforceability of any provision, clause, or section of this document shall not affect the legality, validity, or enforceability of any other provision, clause, or section of this document.

Witness my hand this

12th day of

May, 2003



Acknowledgment - Corporate

State of Washington
County of Whatcom

The foregoing instrument was acknowledged before me this 14th day of May, 2003 by Charlotte Abbott, Secretary of Smile4u, a Washington corporation on behalf of the said corporation.

Sherri Svedin

Notary Public

My Commission Expires: 02-07

181991

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STATE OF NEVADA
DECLARATION OF ALUE

1. Assessor Parcel Number)

a) 003-091-04
b) _____
c) _____
d) _____

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Document/Instrument # 181991

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Date of Recording 6/12/03
Notes _____

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Family Res
c) ☐ Condo/Townhouse d) ☐ 2-4 Plex
e) ☐ Apt Bldg. f) ☐ Comm/Indl
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other

3. Total Value/Sales Price Property:

Deed in Lieu of Foreclosure Only (Value of Property) _____
Transfer Tax Value: _____
Real Property Transfrax Due: _____

\$ 916.00
\$ _____
\$ 1.30
\$ 1.30

4. If Exemption Claimed:

- a) Transfer Tax Exemption, per NRS 375.090, Section: _____
b) Explain Reason for exemption: _____

Partial Interest: Percentage bq transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, the information provided is correct to the best of their information belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Seller

Signature _____ Capacity Buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Smiley, Inc
Address: PO Box
City: London
State: WA Zip: 98264

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jacob + Kristina Jaffe
Address: 11169 Montague Warren Blvd
City: Las Vegas
State: NV Zip: 89141

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER/BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

Signed before me this 7th day of June, 2003, in the County of Clark, State of Nevada, by Jacob + Kristina Jaffe.

Shivaun O'Neill



NOTARY PUBLIC
STATE OF NEVADA
County of Clark
SHIVAUN O'NEILL

No. 01-71914-1
My Appointment Expires Nov. 2, 2005