

RECORDED AT THE REQUEST OF:

Joseph Zilfi
P.O. Box 1712
Flagstaff, AZ 86002

WHEN RECORDED M. FUTURE TAX STATEMENTS TO:

Arun Jamwal
31911 Chicoine Ave.
Hayward, CA 94544

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Joseph Zilfi
2003 JUN 16 PM 1:07

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 181995
FEES \$14.00

181995

SPACE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED ANTOR(S) DECLARE(S)
DOCUMENTARY TRAFER TAX is \$7.50

FOR VALUABLE CONSERATION, receipt of which is hereby acknowledged,

Joseph Zilfi

hereby GRANT(s) to

Arun Jamwal

the following describeril property located in the Eureka County
State of Nevada

Township 29 North, Ræ 49 East, MDB&M,
Section 7: Lot 3

APN 05-480-4

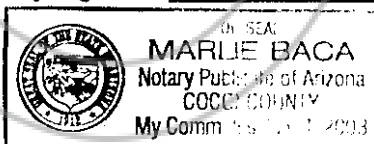
Dated 6/12/03 Grantor Signature *[Signature]*

STATE OF ARIZONA
COUNTY OF COCUHO } SS

On June 12 2003 before
me, Martine M. A. personally appeared
Joseph Zilfi personally known to me (or proved to me on the basis of
satisfactory evidence) as the person(s) whose name(s) is/are subscribed to the within
instrument, and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or
the entity upon behalf which the person(s) acted, executed the instrument.

WITNESS my hand, antificial seal.

Notary Signature *Martine M. A.*



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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 005-480-
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 181995
Book 362 Page: 228
Date of Recording: 6-16-03
Notes: _____

3. Total Value/Sales Price of Property
Deed in Lieu of Foreclosure Or value of property)
Transfer Tax Value:
Real Property Transfer Tax: _____

\$ 5500.00
(_____)
\$ _____
\$ 7.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

X Signature _____ Capacity Seller
Signature _____ Capacity Buyer
05-24-03

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Joe Jiri
Address: P.O. Box 12
City: Flagstaff
State: AZ Zip: 86002

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Arun Tamval
Address: 31911 Chicoine Ave
City: Hayward
State: CA Zip: 94544

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(A PUBLIC RECORD THIS FORM MAY BE RECORDED)