

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of EUREKA described as follows:

TOWNSHIP 30 NOR., RANGE 48 EAST, M.D.B.&M.

Section 33: S1 SE1/4 NW1/4 SE1/4 and

A parcel of land located in Section 33, TOWNSHIP 30 NORTH, RANGE 48 EAST, M.D.B., Eureka County, Nevada, and being a portion of the NE1/4 SW1/4 SE1/4 of said Section 33 as deeded to Darrel H. and Anna Loue Waters by deed recorded in the office of the Eureka County, Recorder, Eureka Nevada, in Book 57 at Page 87, more particular described as follows:

Commencing at the East 1/4 corner of said Section 33,

THENCE NORTH 89°51' 49" WEST, 1,322.61 feet along the East-West 1/4 Section line of said Section 33 to a point, being the Northeast corner of the NW1/4 SE1/4 of said Section 33,

THENCE SOUTH 0° 5' 49" EAST, 1,322.64 feet along the East 1/16 line of said Section 33 to Corner No. 1, a point being the Northeast corner of said Waters property, the true point beginning,

THENCE continue SOUTH 0° 05' 49" EAST, 149.18 feet along the said East 1/16 line of said Section 33 also being the East line of said Waters property to Corner No. 2,

THENCE NORTH 89°54' 27" WEST, 660.77 feet to Corner No. 3, a point on the West line of said Waters property,

THENCE NORTH 0° 7' 04" WEST, 149.18 feet along the said West line of Waters property to corner No. 4, a point being the Northwest corner of said Waters property,

THENCE SOUTH 89°54' 27" EAST, 660.82 feet along the North line of said Waters property to Corner No. 1, the point of beginning.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom lying in or under said land reserved in Deed dated August 28 1951, executed by SOUTHERN PACIFIC LAND COMPANY to H. J. BUCHEN, et ux, recorded September 24, 1951, in Book 24 of Deeds at page 168, Eureka County, Nevada.

Book 255 Page 479

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s):
 a) 005-240-08
 b) _____
 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>181999</u>
Book:	<u>362</u> Page: <u>239-240</u>
Date of Recording:	<u>6/18/03</u>
Notes:	_____

2. Type of Property:
- | | |
|---|--|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input checked="" type="checkbox"/> Mobile Home |
| i) Other: _____ | |

3. Total Value/Sales Price of Property	\$ <u>50,000.00</u>
Deed in Lieu of Foreclosure On Value of Property)	\$ _____
Transfer Tax Value	\$ <u>30,000.00</u>
Real Property Transfer Tax Due	\$ <u>39.00</u>

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____
5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional taxes, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Christopher Silveira Capacity: _____

Signature: Tommy Lee Dis Capacity: _____

SELLER (GRANTOR) FORMATION

(required)

Print Name: Tommy Lee Dis
 Address: P.O. Box 21121
 City/State/Zip: Crescent Valley, NV 89821

BUYER (GRANTEE) INFORMATION

(required)

Print Name: Christopher Silveira
 Address: 520 Rosebury Ave.
 City/State/Zip: Modesto, CA 95350

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF NORTHEASTERN NEVADA Escrow No.: 03201492
 Address: 810 Idaho Street
 City/State/Zip: Elko, Nevada 89801

**STATE OF NEVADA
DECLARATION OVALUE**

1. Assessor Parcel Number(s):
 a) 005-240-08
 b) _____
 c) _____
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Document/Instrument No.:	<u>181999</u>
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Notes:	_____

2. Type of Property:
 a) _____ Vacant Land b) _____ Single Family Res.
 c) _____ Condo/Townhouse d) _____ 2-4 Plex
 e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
 g) _____ Agricultural h) XX Mobile Home
 i) Other: _____

3. Total Value/Sales Price of Prop: \$ 50,000.00
 Deed in Lieu of Foreclosure On Value of Property) \$ _____
 Transfer Tax Value \$ 30,000.00
 Real Property Transfer Tax Due \$ 39.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per S 375.090, Section: _____
 b. Explain Reason for Exempti: _____

5. Partial Interest: Percentage bein transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to best of their information and belief, and can be supported by documentation if called upon to substantiate the infonion provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Bu and Seller shall be jointly and severally liable for any additional amount owed

Signature: *Tommy Lee Dis* Capacity: _____
 Signature: _____ Capacity: _____

SELLER (GRANTOR) FORMATION

(required)
 Print Name: Tommy Lee Dis
 Address: P.O Box 21121
 City/State/Zip: Crescent Valley, NV 89821

BUYER (GRANTEE) INFORMATION

(required)
 Print Name: Christopher Silveira
 Address: 520 Rosebury Ave.
 City/State/Zip: Modesto, CA 95350

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TLE OF NORTHEASTERN NEVADA Escrow No.: 03201492
 Address: 810 Idaho Street
 City/State/Zip: Elko, Nevada 89801