

A.P.N. # 007-230-02 07-240-001
007-250-15 07-200-10

182005

R.P.T.T. \$ _____
ESCROW NO. 03230435

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Grantee
P.O. Box 10
Eureka, NV 89316

03010706

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WALTER L. PLASKETT**, an unmarried man and **TOMMYE J. PLASKETT**, an unmarried woman, who acquired title as **Walter L. Plaskett** and **Tommye J. Plaskett**, husband and wife as joint tenants

in consideration of \$10.00, the rpt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **TOMMYE J. PLASKETT**, an unmarried woman

and to the heirs and assigns of said Grantee forever, all that real property situated in the County of **Eureka** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 03, 23**

Walter L. Plaskett
WALTER L. PLASKETT

TOMMYE J. PLASKETT

STATE OF *Texas*
COUNTY OF *Walker* SS.

This instrument was acknowledged before me on *April 18, 2003*
by **WALTER L. PLASKETT**

Signature *Elizabeth Novark*
Notary Public

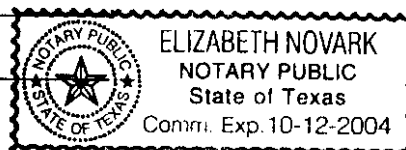


Exhibit "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

PARCEL 1:

TOWNSHIP 21 NCH, RANGE 53 EAST, M.D.B.&M.

Section 1: A;

EXCEPTING THEREFROM all that portion of said land as conveyed to JOSEPH L. RD and ELLEN M. RAND, His Wife, in Deed recorded June 22, 1977 Book 60, Page 12, Official Records, Eureka County, Nevada

PARCEL 2:

A parcel of land located in the NE1/4 of Section 12, TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M. more particularly described as follows:

Commencing at the NW Corner of said Section 12, thence South 89°21'47" East, 1,906.68 feet to Corner No. 1, the true point of beginning being on the Southerly right-of-way of 11th Street;

THENCE South 89°21'31" East, 1,346.23 feet along the said Southerly right-of-way of 11th Street to Corner No. 2 being also on the Westerly right-of-way of Eureka County Road M-101 (Java).

THENCE South 0°03'03" West, 1,346.23 feet along said Westerly right-of-way of Eureka County Road M-101 (Java) to Corner No. 3;

THENCE from a tangent bearing North 0°11'03" East, on a curve to the left with a radius of 1,342.88 feet, through a central angle of 90°08'00", for an arc length of 2,112.74 feet to Corner No. 1, the point of beginning.

EXCEPTING THEREFROM all the oil and gas in the lands so patented as reserved by the United States of America in Patent recorded November 19, 1962 in Book 26, Page 306, Deed Records, Eureka County, Nevada.

PARCEL 3:

Continued on next page

Order No. 030786

TOWNSHIP 21 N0H, RANGE 54 EAST, M.D.B.&M.

Section 5: Ls 1, 2, 3 and 4; S1/2NE1/4; S1/2NW1/4; SE1/4;
S/4;

EXCEPTING FROMots 3 and 4; S1/2NW1/4; SW1/4 of Section 5, all
the oil and gain the lands so patented as reserved by the
United States America in Patent recorded May 10, 1963 in
Book 26, Page 1, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTG FROM Lots 1 and 2; S1/2NE1/4; SE1/4 of
Section 5, allthe oil, gas, potash and sodium in the land so
patented as rerved by the United States of America in Patent
recorded Februy 5, 1968 in Book 22, Page 160, Official
Records, EurekaCounty, Nevada.

Book 60 Page 4

-2-

BOOK 362 PAGE 247-249
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Little
2003 JUN 20 AM 10:47

EUREKA COUNTY NEVADA
N.N. REBALEATI, RECORDER
FILE NO. FEES 16⁰⁰

182005

BOOK 362 PAGE 249

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- a) 007-230-02
- b) 007-250-15
- c) 007-240-001
- d) 007-200-10

2. Type of Property:

- a) ☐ Vacant Land
- b) ☐ Single Family Res.
- c) ☐ Condo/Townhouse
- d) ☐ 2-4 Plex
- e) ☐ Apartment Bldg.
- f) ☐ Comm'l/Ind'l
- g) ☐ Agricultural
- h) ☐ Mobile Home
- i) Other: _____

3. Total Value/Sales Price of Property

\$ _____

Deed in Lieu of Foreclosure On Value of Property)

\$ _____

Transfer Tax Value

\$ _____

Real Property Transfer Tax Due

\$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 7

b. Explain Reason for Exemption: Transfer between former spouses in compliance with a decree of divorce.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Walter L. Plaskett Capacity: GRANTOR

Signature: _____ Capacity: _____

SELLER (GRANTOR) FORMATION (required)

Print Name: WALTER L. PLASKETT
Address: 3702 S. Virginia St., G12 #255
City/State/Zip: Reno, NV 892-6030

BUYER (GRANTEE) INFORMATION (required)

Print Name: TOMMYE J. PLASKETT
Address: P.O. Box 10
City/State/Zip: Eureka, NV 89316

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF Northern Nevada Escrow No.: 032304353
Address: 1070 Caudin Crossing
City/State/Zip: Reno, Nevada 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 182005

Book: 362 Page: 247-249

Date of Recording: _____

Notes: _____