

A.P.N. # 007-230-02 07-240-001  
007-250-15 07-200-10

**182005**

R.P.T.T. \$ \_\_\_\_\_  
ESCROW NO. 03230435

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

Grantee  
P.O. Box 10  
Eureka, NV 89316

03010706

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **WALTER L. PLASKETT**, an unmarried man and **TOMMYE J. PLASKETT**, an unmarried woman, who acquired title as Walter L. Plaskett and Tommye J. Plaskett, husband and wife as joint tenants

in consideration of \$10.00, the rpt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **TOMMYE J. PLASKETT**, an unmarried woman

and to the heirs and assigns of said Grantee forever, all that real property situated in the County of **Eureka** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 03, 23**

*Walter L. Plaskett*  
**WALTER L. PLASKETT**

\_\_\_\_\_  
**TOMMYE J. PLASKETT**

STATE OF *Texas*  
COUNTY OF *Walker* SS.

This instrument was acknowledged before me on *April 18, 2003*  
by **WALTER L. PLASKETT**

Signature *Elizabeth Novark*  
Notary Public

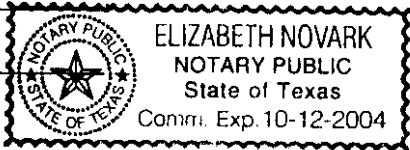


Exhibit "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

PARCEL 1:

TOWNSHIP 21 NCH, RANGE 53 EAST, M.D.B.&M.

Section 1: A;

EXCEPTING THEREFROM all that portion of said land as conveyed to JOSEPH L. RD and ELLEN M. RAND, His Wife, in Deed recorded June 22, 1977 Book 60, Page 12, Official Records, Eureka County, Nevada

PARCEL 2:

A parcel of land located in the NE1/4 of Section 12, TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M. more particularly described as follows:

Commencing at the NW Corner of said Section 12, thence South 89°21'47" East, 1,906.68 feet to Corner No. 1, the true point of beginning on the Southerly right-of-way of 11th Street;

THENCE South 85°7'31" East, 1,346.23 feet along the said Southerly right-of-way of 11th Street to Corner No. 2 being also on the Westerly right-of-way of Eureka County Road M-101 (Java).

THENCE South 0°'03" West, 1,346.23 feet along said Westerly right-of-way of Eureka County Road M-101 (Java) to Corner No. 3;

THENCE from a tangent bearing North 0°11'03" East, on a curve to the left with a radius of 1,342.88 feet, through a central angle of 90°08'", for an arc length of 2,112.74 feet to Corner No. 1, the point of beginning.

EXCEPTING THEREFROM all the oil and gas in the lands so patented as reserved by the United States of America in Patent recorded November 19, 1962 in Book 26, Page 306, Deed Records, Eureka County, Nevada.

PARCEL 3:

Continued on next page

Order No. 030786

TOWNSHIP 21 NCH, RANGE 54 EAST, M.D.B.&M.

Section 5: Ls 1, 2, 3 and 4; S1/2NE1/4; S1/2NW1/4; SE1/4;  
S/4;

EXCEPTING FROMots 3 and 4; S1/2NW1/4; SW1/4 of Section 5, all  
the oil and gain the lands so patented as reserved by the  
United States America in Patent recorded May 10, 1963 in  
Book 26, Page 1, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTG FROM Lots 1 and 2; S1/2NE1/4; SE1/4 of  
Section 5, allthe oil, gas, potash and sodium in the land so  
patented as rerved by the United States of America in Patent  
recorded Februy 5, 1968 in Book 22, Page 160, Official  
Records, EurekaCounty, Nevada.

Book 60 Page 4

-2-

BOOK 362 PAGE 247-249  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Stewart Little*  
2003 JUN 20 AM 10:47

EUREKA COUNTY NEVADA  
N.N. REBALEATI, RECORDER  
FILING. FEES 16<sup>00</sup>

182005

BOOK 362 PAGE 249

**STATE OF NEVADA  
DECLARATION OVALUE**

1. Assessor Parcel Number(s):

- a) 007-230-02
- b) 007-250-15
- c) 007-240-001
- d) 007-200-10

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>182005</u>
Book:	<u>362</u> Page: <u>247-249</u>
Date of Recording:	_____
Notes:	_____

2. Type of Property:

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i) Other: \_\_\_\_\_

3. Total Value/Sales Price of Prop

\$ \_\_\_\_\_

Deed in Lieu of Foreclosure On Value of Property)

\$ \_\_\_\_\_

Transfer Tax Value

\$ \_\_\_\_\_

Real Property Transfer Tax Due

\$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 7

b. Explain Reason for Exempti Transfer between former spouses in compliance with a decree of divor.

5. Partial Interest: Percentage beinansferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to best of their information and belief, and can be supported by documentation if called upon to substantiate the infornion provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional taee, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Bu and Seller shall be jointly and severally liable for any additional amount owed

Signature: Walter L. Plaskett Capacity: GRANTOR

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) FORMATION**  
(required)

Print Name: WALTER L. PLASKETT  
Address: 3702 S. Virgin St., G12 #255  
City/State/Zip: Reno, NV 802-6030

**BUYER (GRANTEE) INFORMATION**  
(required)

Print Name: TOMMYE J. PLASKETT  
Address: P.O. Box 10  
City/State/Zip: Eureka, NV 89316

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: STEWART TLE OF Northern Nevada Escrow No.: 032304353  
Address: 1070 Caudin Crossing  
City/State/Zip: Reno, Nevada 89509