

110

182008

01600011241 (THI-1124)

Documentary Transfer Tax \$ \_\_\_\_\_

- Computed on full value of property eyed
  - Computed on full value less liens and encumbrances remaining thereon at time of transfer
- Under penalty of perjury

# Deed

CATTLEMEN'S TITLE GUARANTEE COMPANY

By *Cheryl Stiller*  
 Signature of declarant or agent determining firm name

THIS INDENTURE, made this 11 day of JUNE 19 2003 by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and **ANDRA E. GARRISON-COOPER, an unmarried woman taking title aser Sole and Seperate Property.**

hereinafter referred to as Grantee(s)

whose address is **P.O BOX 211104  
 CREENT VALLEY, NV 89821**

MAIL TAX STATEMENTS TO:  
 P.O. BOX 211104  
 CRESCENT VALLEY, NV  
 89821

APN 02-018-17

## WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to her heirs and assigns forever, all that certain real property situate in the County of EUREKA, State of NVADA that is described as follows:

**BLOCK 20, LOTS & 4 OF CRESCENT VALLEY RANCH & FARMS, UNIT 1**

SUBJECT) taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHWITH the tenements, hereditaments and appurtenances there-unto belonging appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to her heirs and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,  
 as Trustee

STATE OF ARIZON )  
 COUNTY OF MARICO ) SS

BY: *Robin R. Shillito*  
 Title: Robin R. Shillito, President

On JUNE 11, 2003

# STATE OF NEVDA DECLARATION OF VALUE

01600011241 (THI-1124)

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>182008</u>
Book: <u>362</u>	Page: <u>259</u>
Date of Recording:	<u>6/20/03</u>
Notes:	

1. Assessor Parcel Number (s)  
 a) 02-018-17 (T 3)  
 b) 02-018-17 (T 4)  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnh   | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm/Ind'l      |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

3. Total Value/Sales Price of Property: \$ 8,800.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ 8,800.00  
 Real Property Transfer Tax Due: \$ 11.70  
 (Tax is computed .65¢ per \$500 value)

4. If Exemption Claimed:  
 a. Transfer Tax Exemtn, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed Cattleman's Title Guarantee Co., Trustee

Signature By Cheryl Stier Capacity Seller  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

## SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)	(REQUIRED)
Print Name: <u>Cattleman Title Guarantee</u>	Print Name: <u>JAMES A. COOPER</u>
Address: <u>1930 S. Dson Rd., #2</u>	Address: <u>P.O. BOX 21104</u>
City: <u>Mesa,</u>	City: <u>CRESCENT VALLEY,</u>
State: <u>AZ</u> Zip: <u>85202</u>	State: <u>NV</u> Zip: <u>89821</u>

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER BUYER)  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_