

Documentary Transfer Tax \$ 130

01600001057 (FST-1057)

182010

- ☒ Computed on full value of property conveyed
☐ Computed on full value less liens and encumbrances remaining thereon at time of transfer
Under penalty of perjury

Deed

CATTLEMEN'S TITLE GUARANTEE COMPANY

By

Cheryl Stier
Signature of declarant or agent determining tax name

THIS INDENTURE, made this 9 day of JUNE 192003 by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

**AUL BRITTAIN AND JOHNNIE BRITTIAN, HUSBAND
AND WIFE, TING TITLE AS COMMUNITY PROPERTY WITH RIGHT
OF SURVIVORSHIP**

hereinafter referred to as Grantee(s)

whose address is **121 W MORRIS
FRESN CA 93704**

MAIL TAX STATEMENTS TO:
121 W. MORRIS
FRESNO, CA 93704
APN 05-080-41

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to THEIR heirs and assigns forever, all that certain real property situate in the County of EUREKA, State of NADA, that is described as follows:

SECTION 13, TOWNSHIP 31 N, RANGE 49E PARCEL # 39

SUBJECT Taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leasehold interests, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging (appertaining and the reversion and reversions, remainder and remainders, issues and profits thereof.

TO HAVE AND TO HOLD the premises, together with the appurtenances, unto said Grantee(s), and to THEIR heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,
as Trustee

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS

BY: *Robin R. Shillito*
Title: Robin R. Shillito, President

On JUNE 9, 2003

STATE OF NEVADA DECLARATION OF VALUE

0160000105 / (FST-1057)

1. Assessor Parcel Number (s)

- a) 05-080-41
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 182010
Book 362 Page 261
Date of Recording: 6/20/03
Notes: _____

2. Type of Property:

- | | | | |
|--|-------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Town | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm/Indl |
| g) <input type="checkbox"/> | Agriculture | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

	\$	<u>9,950.00</u>
Deed in Lieu of Foreclosure Only (value of property)	\$	_____
Transfer Tax Value:	\$	<u>9,950.00</u>
Real Property Transfer Tax Due:	\$	<u>13.00</u>

(Tax is computed: 65¢ per \$500 value)

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declare and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.060 the Buyer and Seller shall be jointly and severally liable for any additional amount payable to Cattleman's Title Guarantee Co., Trustee

Signature By Cheryl Stiller Capacity Seller
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Cattleman's Title Guarantee
Address: 1930 S. Benson Rd., #2
City: Mesa,
State: AZ Zip: 85202

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: PAUL & JOHNNIE BRITTIAN
Address: 121 W. MORRIS
City: FRESNO
State: CA Zip: 93704

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER/BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)