

Documentary Transfer Tax \$ 130

01600001057 (FST-1057)

182010

- Computed on full value of property conveyed
 - Computed on full value less liens and encumbrances remaining thereon at time of transfer
- Under penalty of perjury

Deed

CATTLEMEN'S TITLE GUARANTEE COMPANY

By *Cheryl Steier*
 Signature of declarant or agent determining tax name

THIS INDENTURE, made this 9 day of JUNE 192003 by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

AUL BRITTAIN AND JOHNNIE BRITTIAN, HUSBAND AND WIFE, TING TITLE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORIP

hereinafter referred to as Grantee(s)

whose address is **121 WMORRIS
 FRESN CA 93704**

MAIL TAX STATEMENTS TO:
 121 W. MORRIS
 FRESNO, CA 93704
 APN 05-080-41

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to THEIR heirs and assigns forever, all that certain real property situate in the County of EUREKA, State of NADA that is described as follows:
SECTION 13, TOWNSHIP 31 N, RANGE 49E PARCEL # 39

SUBJECT Taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, lessor licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging (appertaining and the reversion and reversions, remainder and remainments, issues and profits thereof.

TO HAVE AND TO HOLD the premises, together with the appurtenances, unto said Grantee(s), and to THEIR heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,
 as Trustee

STATE OF ARIZONA)
 COUNTY OF MARICOPA) SS

BY: *Robin R. Shillito*
 Title: Robin R. Shillito, President

On JUNE 9, 2003

STATE OF NEVADA DECLARATIO OF VALUE

0160000105 / (FST-1057)

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 182010
 Book 362 Page: 261
 Date of Recording: 6/20/03
 Notes: _____

1. Assessor Parcel Nuer (s)

- a) 05-080-41
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|-------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twn | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm/Indl |
| g) <input type="checkbox"/> | Agriculture | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales ice of Property:

	\$	<u>9,950.00</u>
Deed in Lieu of Forecure Only (value of property)	\$	_____
Transfer Tax Value:	\$	<u>9,950.00</u>
Real Property Transf tax Due:	\$	<u>13.00</u>

(Tax is computed: 65¢ per \$500 value)

4. If Exemption Claim:

- a. Transfer Tax Exerion, per NRS 375.090, Section: _____
- b. Explain Reason f exemption: _____

5. Partial Interest: Perntage being transferred: _____ %

The undersigned declarand acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that thnformation provided is correct to the best of their information and belief, and can be suppod by documentation if called upon to substantiate the information provided herein. Furtherne, the disallowance of any claimed exemption, or other determination of additional tax due, mayult in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.00 the Buyer and Seller shall be jointly and severally llable for any additional amount owe Cattlemen's Title Guarantee Co., Trustee

Signature By Cheryl Stiller Capacity Seller
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Cattlemen's Title Guarantee
 Address: 1930 S. bson Rd., #2
 City: Mesa,
 State: AZ Zip: 85202

(REQUIRED)
 Print Name: PAUL & JOHNNIE BRITTIAN
 Address: 121 W. MORRIS
 City: FRESNO
 State: CA Zip: 93704

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____