

182012

Documentary Transfer Tax \$ 20

CONTRACT NO. 01600200216 (TCV-021)

- ☒ Computed on full value of prop conveyed  
☐ Computed on full value less liend encumbrances  
remaining thereon at time of tra  
Under penalty of perjury

CATTLEMEN'S TITLE GUARANTEE COMPANY

By

Cheryl Siler  
Signature of declarant or agent (printing tax-firm name)

Deed

THIS INDENTURE, me this 13 day of June, 192003,  
by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada  
Corporation, hereinafter referred to as Grantor, and

**Sylvia R. Caswell, an unmarried woman, taking title  
as her So. and Seperate Property.**

hereinafter referred to as Grantees, whose address is

MAIL TAX STATENTS TO:  
10904 E. A AVENUE  
STOCKTON, CA 95205

10904 E. Ada Avenue  
Stockton, CA 95205

APN 5-460-

WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell  
unto said Grantee(s) a to HER heirs and assigns forever, all that certain real  
property situate in the County of EUREKA, State of NEVADA  
that is described as follows:

**SOUTH ½, SOUTHWEST ¼, NORTHWEST ¼, SECTION 25  
TOWNSHIP N. RANGE 48 E. APN 5-460-35**

RESERVING UNTO Gr., its successors and assigns, for roadway, transmission and utility purposes, a perimeter ease-  
ment 30 feet in width nured inward from, and the interior boundary of said easement running parallel to, each of the  
exterior boundaries of property herein described.

SUBJECT TO taxes for present fiscal year, and subsequently; covenants, conditions, restrictions, exceptions and reser-  
vations, easements, enbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the rents, hereditaments and appurtenances thereunto belonging or appertaining, and the revision  
and revisions, remaind and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Gran-  
tee(s), and to HER heirs and assigns forever.

IN WITNESS WHERE: the Grantor has caused this conveyance to be executed the day and  
year first above written

STATE OF ARIZONA)

COUNTY OF MARICOPA)

On June 13, 03

personally appeared before a

CATTLEMEN'S TITLE GUARANTEE COMPANY

BY Robin R. Shillito  
Robin R. Shillito, President

**STATE OF NEVDA  
DECLARATION OF VALUE**

01600200216 (TCV-021)

**1. Assessor Parcel Number (s)**

- a) 5-460-35  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument#: 182012  
Book 362 Page 263  
Date of Recording: 6/20/03  
Notes: \_\_\_\_\_

**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twn    | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm/Indl       |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

**3. Total Value/Sales Price of Property:**

	\$	<u>\$3990.00</u>
Deed in Lieu of Foreclosure Only (value of property)	\$	_____
Transfer Tax Value:	\$	<u>3990.00</u>
Real Property Transfer Tax Due:	\$	<u>5.20</u>

(Tax is computed 65¢ per \$500 value)

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declare and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.033 the Buyer and Seller shall be jointly and severally liable for any additional amount owed Cattleman's Title Guarantee Co., Trustee

Signature By \_\_\_\_\_ Capacity Seller  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Cattleman's Title Guarantee  
Address: 1930 S. Benson Rd., #2  
City: Mesa,  
State: AZ Zip: 85202

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Sylvia R. Braswell  
Address: 10904 E. Ada Avenue  
City: Stockton  
State: CA Zip: 95205

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER/BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)