

182012

Documentary Transfer Tax \$ 20

CONTRACT NO. 01600200216 (TCV-021)

- Computed on full value of prop conveyed
  - Computed on full value less liend encumbrances remaining thereon at time of tra
- Under penalty of perjury

CATTLEMEN'S TITLE GUARANTEE COMPANY

# Deed

By

*Cheryl Siler*  
 Signature of declarant or agent (printing tax-firm name)

THIS INDENTURE, me this 13 day of June, 192003,  
 by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

**Sylvia R. Caswell, an unmarried woman, taking title as her So. and Seperate Property.**

hereinafter referred to as Grantees, whose address is

MAIL TAX STATEMENTS TO:  
 10904 E. A AVENUE  
 STOCKTON, CA 95205

10904 E. Ada Avenue  
 Stockton, CA 95205

APN 5-460-

WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) a to HER heirs and assigns forever, all that certain real property situate in the county of EUREKA, State of NEVADA that is described as folvs:

**SOUTH 1/2, SOUTHWEST 1/4, NORTHWEST 1/4, SECTION 25  
 TOWNSHIP N. RANGE 48 E. APN 5-460-35**

RESERVING UNTO Gr. its successors and assigns, for roadway, transmission and utility purposes, a perimeter easement 30 feet in width nured inward from, and the interior boundary of said easement running parallel to, each of the exterior boundaries of property herein described.  
 SUBJECT TO taxes for present fiscal year, and subsequently; covenants, conditions, restrictions, exceptions and reservations, easements, enbrances, leases or licenses, rights and rights of way of record, if any.  
 TOGETHER WITH the ments, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remaind remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to HER heirs and assigns forever.

IN WITNESS WHERE: the Grantor has caused this conveyance to be executed the day and year first above written

STATE OF ARIZONA)  
 )SS  
 COUNTY OF MARICOPA)

CATTLEMEN'S TITLE GUARANTEE COMPANY  
 BY *Robin R. Shillito*  
**Robin R. Shillito, President**

On June 13, 03

personally appeared before a



# STATE OF NEVDA DECLARATION OF VALUE

01600200216 (TCV-021)

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>182012</u>
Book: <u>362</u>	Page: <u>263</u>
Date of Recording:	<u>6/20/03</u>
Notes:	_____

1. Assessor Parcel Number (s)  
 a) 5-460-35  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twn    | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm/Indl       |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

3. Total Value/Sales Price of Property: \$ 3990.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ 3990.00  
 Real Property Transfer Tax Due: \$ 5.20  
 (Tax is computed 65¢ per \$500 value)

4. If Exemption Claimed  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declare and acknowledge, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.033 the Buyer and Seller shall be jointly and severally liable for any additional amount owed Cattleman's Title Guarantee Co., Trustee

Signature By \_\_\_\_\_ Capacity Seller  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

### BUYER (GRANTEE) INFORMATION

(REQUIRED)  
 Print Name: Cattleman's Title Guarantee  
 Address: 1930 S. Benson Rd., #2  
 City: Mesa,  
 State: AZ p: 85202

(REQUIRED)  
 Print Name: Sylvia R. Braswell  
 Address: 10904 E. Ada Avenue  
 City: Stockton  
 State: CA Zip: 95205

### COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER BUYER)  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_