

BOOK 362 PAGE 269  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Brian Quilty*  
2003 JUN 23 PM 1:03

After Recording, please s to:  
Joseph Pelleriti  
27 Jeffrie Avenue  
South River, NJ 088  
USA

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 1400

**182017**

**GENERAL WARRANTY DEED**

THE STATE OF CALIFORNIA )

COUNTY OF SANTA CRA )


KNOW ALL MEN BY THESE PRESENTS,

That I, BRIAN QUILTY, of the county of Santa Clara, in the state aforesaid, for and in consideration of ten doll and no/100 and other good and valuable consideration, to me in hand paid Joseph Pelleriti whosadress 27 Jeffrie Avenue has granted, sold, and conveyed, and by these presents does grant, sell, convey unto the said Joseph Pelleriti of the city of South Ri, in the state New Jersey, all that certain lot(s) (APN # 00325107) of land situated in Eureka Countnevada, described below as follows, to wit:

**Nevelco Inc. Unit #2  
Block #Z, Lot #8  
APN # 003-251-07**

To have and to d the above described premises, together with all and singular the rights and appurtenances thereto in wise belonging, unto the said Joseph Pelleriti their heirs or assigns forever. And I do hereby bind my, my heirs, executors, and administrators to warrant and forever defend all and singular the said premiunto the said premises unto the said paid Joseph Pelleriti his heirs, and assigns, against every per whomsoever, lawfully claiming or to claim the same, or any part thereof.

Witness my handis 9 day of JUNE A.D. 2003.

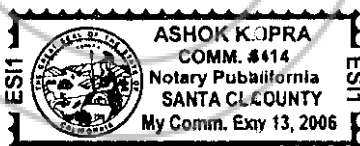
  
Brian Quilty


THE STATE OF CALIFORNIA )

COUNTY OF SANTA CRA )

BEFORE ME, undersigned authority, on this day personally appeared BRIAN QUILTY, known to me to the persohose name is subscribed to the forgoing instrument and acknowledged to me that he executed the same the purpose of consideration therein expressed.

GIVEN UNDEIY HAND AND SEAL OF OFFICE this 9 day of JUNE, A.D. 2003.



  
Notary Public, State of California

My commission expires MAY, 13, 2006

Mail Tax Statements: Charitout, 618 1/2 St. Charles, Rapid City S.D. 57701

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**18017**

**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessor Parcel Number(s)**

- a) 003-2507  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property:**

- a) ☒ Vacant Land b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse d) ☐ 4 Plex  
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural h) ☐ Mobile Home  
Other \_\_\_\_\_

**3. Total Value/Sales Price of Property**

Deed in Lieu of Foreclosure (value of property) \_\_\_\_\_  
Transfer Tax Value: \_\_\_\_\_  
Real Property Transfer Tax \_\_\_\_\_

\$ 500  
( \_\_\_\_\_ )  
\$ 65  
\$ 65

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument #: 182017  
Book 362 Page: 269  
Date of Recording: 6-23-03  
Notes: \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage transferred: 100 %**

The undersigned declarant acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if needed upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity SELLER  
Signature Joseph Pelleriti Capacity BUYER

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: BRIAN QUITY  
Address: 1562 HOSTED VIE  
City: SAN JOSE  
State: CA Zip: 95125

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: JOSEPH PELLERITI  
Address: 27 JEFFERIE AVE.  
City: SOUTH RIVER  
State: NV Zip: 89802

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

A PUBLIC RECORD THIS FORM MAY BE RECORDED)