182020

APN (Assessor's Parcel mber):

05-670-43

RECEIVED

JUN 2 0 2003

EUREKA COUNTY

J.P. ITHURRALDE, ASSESSOR

Return this application:

Cureka County Assert
20 South Main Street
P.O. Box 88

Eureka, Nevada 89316
Phone (775)237-5270

This space for Recorder's Use Only

Aicultural Use Assessment Application

Return this lication to the County Assessor's Office at the address shown above no later than June 1^{rf} this application is approved, it will be recorded and become a public record.

IF MORE SPACE IS NEED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the formation for each owner of record or his representative.					
Attach additional sheets recessary:					
Owner: Slagowski R:hes, LLC Representative:					
Address: HC 65 Box 3 Address:					
City/State/Zip: Carlin.V 89822 City/State/Zip:					
2.) Describe all the uses the land for which you are requesting an agricultural designation,					
such as agricultural, residual, commercial, or industrial use (For instance, if you farm and live					
on this parcel, the use wd be both agricultural and residential). In addition, please describe					
the agricultural operation For instance, raising crops, livestock, poultry, fur-bearing animals,					
bees, aquatic agriculture droponic gardens.)					
agricultura, grazina					
3.) What is the size of thand devoted to agricultural use? 6/6/, 89					
4.) Is this parcel contigus to other lands controlled by the owner and designated as					
agricultural? Yes No					

182020

5.) What is the date the perty was originally placed in s	service by the own	ers listed above for
agricultural purposes? <u>'ay 27, 200.3</u>		
6.) Was this property prously assessed as agricultural?	Yes If yes	s, when was it
7.) Was the gross incomom agricultural use of the land \$5,000 or more? Yes No	during the preced	ling calendar year
8.) Please attach a statent of revenues and expenses reland include a copy of IR orm F. Additional documental assessor.	ated to the agricul tion may be reques	tural use of the land sted by the county
ussessor.		
The undersigned her certify the foregoing information sets of (my) (our) knowledgel (We) understand if this application liens for undetermined amou (I) (We) understand that if any port our responsibility to notify thesessor in writing within 30 days of the sets of the set of the set of the sets of the set	on is approved, this p ion of this land is con	roperty may be subject to
EACH OWNER OF RECORDER HIS AUTHORIZED REPRESENTATIVE BY A REPRESENTATIVE HE REPRESENTATIVE MUST IN CAPACITY, AND UNDER 'AT AUTHORITY. PLEASE TYPE	DICATE FOR WHO	M HE IS SIGNING, HIS
Cart Slayuski for	Owner	
Signature of Applicant ogent SIA gowski RANChes	city (Owner, Repr	esentative, or Lessee)
CARIF, Slaguski PRE	FS,	6/18/03
	e. Power of Attorn	ney) Date
HC65-36 PrneVAlley (lin NEV. 89822	775-154-238	
Address/City/State/Zip	Phone Number	FAX Number
FOR : BY THE COUNTY ASSESSOR OR D	EPARTMENT, OF TAX	KATION
Application Recei	6/20/03	mm
☐ Property Inspecte	Date Date	Initial Initial
☐ Income Records hected:	Date	Initial
☐ Written Notice opproval or Denial Sent to Applicant	Date	Initial
☐ Application forwed to Department of Taxation		*************************************
☐ Department of Taon returned application	Date	Initial
Reasons for Approval or Eal and Other Pertinent Comments:	Date	Initial
		· · · · · · · · · · · · · · · · · · ·
Signature of Official Procent Application Tit	le	Date

Book 362 page 274A

PARCEL #	LEGAL DESIPTION			ACRES
5-670-21	T28N,R52ESection	10	SE4NW4; NE4SW4; NW4SE4	120.00
5-670-22	T28N,R52lSection	10	SE4NE4	40.00
5-610-14	T28N,R49)Section	17	ALL	640.00
5-670-46	T28N,R52iSection	7	SE4SW4; N2S2SE4	80.00
*5-670-43	Section Section	9 10 14 15 16 17	S2NE4;E2NW4;NW4NW4 W2;SW4SE4 E2;NE4SW4;NW4	
5-680-01	Section	20 21 22 23	NE4NE4 NW4;W2NE4;SE4NE4;N2SE4 N2SW4;SE4 Lots 6, 7 & 8;N2SW4;SE4SW4 W2SE4 (or S2) N2SW4;Lots 7 & 8 (or SW4)	1,750.00 1,121.32
6-040-02	Parcel # [27N,R5]	LE S	Section 30 S2NE4; Lot 4; E2SW4; N2SE4 Section 31 Lot 1 Section 30 Lots 9 & 10; SW4SE4SE4NW4; E2SE4SE4NW4 Section 31 N2NW4NE4NW4; SW4NW4NE4NW4	342.89
6-050-03 BOOK 3 6 2	T27N,R51 Section PAGE 27	13	A parcel of land in E2NE4 & SW4NE4 more particularly described as follows: Beginning at Corner No. 1, which is also the east one quarter corner of Sect: 13, T27N,R51E, MDB&M running the West 2,028.62 feet to Corner No. a point in the southeasterly rigway line of State Highway No. 23	ion nence . 2, ght of

PARCEL #	LEGAL DESIPTION	ACRES
6-05003	(con't) thence N 50'E., 1,922.74 feet along said right of way line Corner No. 3; thence S 55 10'E., 628.20 feet to ther No. 4; thence N. 34 50'E., 661.40 feet to Cornero. 5; thence N 1 13'W., 210.90 feet to Corner N 6; thence 55 10'W., 504.27 feet to Corner No. 7; thee 34 50'E., 461.57 feet to Corner No. 8; thence E 1.53 feet to Corner No. 9; thence S 2,640.00 feet to ther No. 1, the place of beginning.	7/
	LESS 7.27 HWRW	55.52
6-060-07	T27N,R52 Section 18 Lots 1 & 2;E2NW4 (or NW4)	154.94
6-090-01	T26N,R50 Section 1 SE4NE4;E2SE4 Section 12 E2NE4;NE4SE4	240.00
6-090-02	T26N,R50 Section 1 W2SW4	80.00
6-090-03	T26N,R50 Section 11 NE4NE4	40.00
6-10001	T26N,R51 Section 6 Lots 3-7;SE4NW4;E2SW4 Section 7 Lots 1-4 Section 18 Lots 1-4	
5-650-12	T28N,R51 Section 11 ALL	640.00
5-670-47	T28N,R52 Section 3 S2S2;S2NW4SW4;NW4NW4SW4	190.00
5-650-27	T28N,R5! Section 1 SW4SW4	40.00
\	TOTAL ACRES	6,161.89

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OFFIL RECORDS
RECORDED THE REQUEST OF
CURL CO SUSPENSION
2003 JUL 3 PM 2: 03

EUREKOUNTY NEVADA M.N. RELEATH RECORDER FILES FEES No Lee