

APN (Assessor's Parcel Number):

08-320-02

RECEIVED BOOK 362 PAGE 277-278
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
JUN 19 2003 Eureka County Assessor
EUREKA COUNTY
J.P. ITIURNALDE, ASSESSOR
EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES No Fee

Return this application:

Eureka County Assessor
20 South Main Street
P.O. Box 88
Eureka, Nevada 89316
Phone (775)237-5270

182021

This space for Recorder's Use Only

Agricultural Use Assessment Application

Return this application to the County Assessor's Office at the address shown above
no later than June 1st if this application is approved, it will be recorded and become a public record.

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the following information for each owner of record or his representative.
Attach additional sheets necessary:

Owner: Fish Creek Ranch, LLC

Address: P. O. Box 1

City/State/Zip: Eureka, NV 89316

Representative: Luther K. Wise-Manager

Address: P. O. Box 864

City/State/Zip: Eureka, NV 89316

2.) Describe all the uses the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live on this parcel, the use would be both agricultural and residential). In addition, please describe the agricultural operation (For instance, raising crops, livestock, poultry, fur-bearing animals, bees, aquatic agriculture, drop-onic gardens.)

Grazing

3.) What is the size of land devoted to agricultural use? 40 Acres, former Trilbeck 14g.

4.) Is this parcel contiguous to other lands controlled by the owner and designated as agricultural? Yes ☒ No ☐

5.) What is the date the property was originally placed in service by the owners listed above for agricultural purposes? 1-03

6.) Was this property properly assessed as agricultural? Yes If yes, when was it assessed as agricultural? 2002-

7.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes X No

8.) Please attach a statement of revenues and expenses related to the agricultural use of the land and include a copy of IR Form F. Additional documentation may be requested by the county assessor. IN EXCE OF \$40,000. Gross.

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amount. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

X Luther K. Wise Managing Member LLC.
Signature of Applicant Agent Capacity (Owner, Representative, or Lessee)

X LUTHER K. WISE MANAGING MEMBER 6-16-03
Type or Print Name Authority (i.e. Power of Attorney) Date

X P.O. Box 54, EUREKA, NV 775-237-5713 Same
Address/City/State/Zip 89316 Phone Number FAX Number

FOR BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION		
<input checked="" type="checkbox"/> Application Received	<u>6/19/03</u> Date	<u>GI</u> Initial
<input type="checkbox"/> Property Inspected	<u> </u> Date	<u> </u> Initial
<input type="checkbox"/> Income Records Inspected	<u> </u> Date	<u> </u> Initial
<input type="checkbox"/> Written Notice of Approval or Denial Sent to Applicant	<u> </u> Date	<u> </u> Initial
<input type="checkbox"/> Application Forwarded to Department of Taxation	<u> </u> Date	<u> </u> Initial
<input type="checkbox"/> Department of Taxation returned application	<u> </u> Date	<u> </u> Initial
Reasons for Approval or Denial and Other Pertinent Comments: <u> </u>		
<u> </u> Signature of Official Processing Application	<u> </u> Title	<u> </u> Date

182021

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