

BOOK 363 PAGE 001-002
 OFFICIAL RECORDS
 RECORDED AT THE REQUEST OF
William Fipps
 2003 JUN 25 PM 1:24

EUREKA COUNTY NEVADA
 M.H. REDELEATH RECORDER
 FILING FEE \$ 15⁰⁰

182137

GRANT, BARGAIN AND SALE DEED

THIS DEED, made and entered into on June 25th, 2003,
 by and between WILLIAM J. FIPPS and LeNOLA FIPPS, parties of the First Part, and
 WILLIAM J. FIPPS and LeNOLA FIPPS, husband and wife, as joint tenants with right of
 survivorship, whose address is P O. Box 479, Eureka, Nevada 89316, party of the Second Part;

WITNESSETH:

That said parties of the First Part, for and in consideration of the sum of TEN
 DOLLARS (\$10.00), and lawful money of the United States of America, to them in hand
 paid by the said party of the Second Part, the receipt whereof is hereby acknowledged, do by
 these presents grant, bargain, sell, convey, and confirm unto the said parties of the Second Part,
 as joint tenants with right of survivorship, and not as tenants in common, and to the survivor
 of them and to their heirs, and to the heirs, executors, administrators, and assigns of the
 survivor forever, all the certain lots, pieces, or parcels of land situate in the Town of Eureka,
 County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

Real property located at the NW ¼, Section 13, Range 19 North, Township 53
 East, (Mont Diablo Meridian), as shown on the Eureka Town Plat:

Lots 1, 3, 4, 5, 6, 7, 8, 9, 10, 11, and 12, Block 18. Subject to existing Eureka
 County water and sewer rights-of-way.

A portion of APN 01-037-03

Lic J. Puccinelli

ATTORNEY AT LAW
 700 IDAHO STREET, ELKO, NV 89801
 P.O. BOX 130, ELKO, NV 89803
 (775) 738-7293
 FAX (775) 738-0454

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SUBJE TO any and all exceptions, reservation, restrictions, restrictive covenants, assessments, easements, rights, and rights of way of record.

TOGETHER WITH any and all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

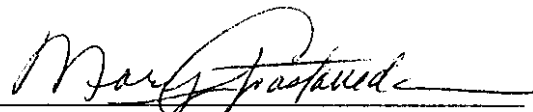
TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said parties of the Second Part, as joint tenants with the right of survivorship, and not as tenants in common, and their assigns and to the heirs, executors, administrators, and assigns of the survivor forever.

IN WITNESS WHEREOF, the parties of the First Part have hereunto set their hands the day and yearst above written.

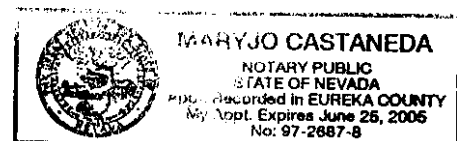

WILLIAM J. FIPPS

LeNOLA FIPPS

STATE OF NEVADA)
 : ss.
COUNTY OF EUREKA)

The foregoing instrument was acknowledged before me on June 30
 , 2003, by WILLM J. and LeNOLA FIPPS.


NOTARY PUBLIC

Grantee's Mailing Address:
William J. and LeNolapps
P. O. Box 479
Eureka, Nevada 89310



182137

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STATE OF NEVDA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 01-037-03
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 182137
Book: 363 Page: 001-002
Date of Recording: 6/25/03
Notes: _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twn | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 0

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for exemption: _____

Changing existing interest

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declarant acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, shall result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.0 the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature William J Fipp Capacity _____
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: William J Fipp
Address: Box 479
City: Eureka
State: NV Zip: 89316

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)