

APN: 003-473-02 & 0-473-03

Project: 18212E

BOOK 363 PAGE 46-51  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Sierra Pacific Power*  
2003 JUN 25 PM 1:59

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 19.00

**182146**

After Recording Return:

SIERRA PACIFIC POWER COMPANY  
Land Operations - S4D  
P.O. Box 10100  
Reno, NV 89520-0024

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**GRANT OF EASEMENT  
FOR  
ACCESS**

THIS INDENTURE, made and entered into this 19<sup>th</sup> day of MAY, 2003, by and between **CATTLEMAN'S TITLE GUARANTEE CO., AS TRUSTEE**, whose address is 1930 S. Dobson Road, Suite #2, Mesa, Arizona 85202 (hereinafter referred to as "Grantor"), and **SIERRA PACIFIC POWER COMPANY, a Nevada corporation**, (hereinafter referred to as "Grantee"),

**WITNESSETH:**

GRANTOR, for and in consideration of Ten Dollars (\$10.00) in hand paid by Grantee and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Grantor's successors, assigns and agents, a non-exclusive easement and right of way for access purpose together with the right to construct, alter, maintain, inspect, repair, reconstruct and operate said access easement, along with the appropriate drainage facilities, fences, gates, locks, and other necessary or convenient appurtenances connected therewith, upon, across, over and through the following described property situate in the County of Eureka, State of NEVADA, to-wit:

AS DESCRIBED ON EXHIBIT "A" AND DEPICTED ON "MAP TO SUPPORT LIAL DESCRIPTION" BOTH ATTACHED HERETO AND A PART HEREOF

IT IS FURTHER AGRD:

1. Grantee sh have at all times ingress and egress to the above-described access easement for the pose of constructing, altering, maintaining, inspecting, repairing, reconstructing and openg said access easement.

2. Grantee sh be responsible for any damage to personal property or improvements, suffered by Grantor reason of constructing, altering, maintaining, inspecting, repairing, reconstructing and openg said access easement.

3. Grantee will all times save and hold harmless Grantor with respect to any and all loss, damage or liability suffered or sustained by reason of any injury or damage to any person or property, exclusive of negligent, malicious or deliberate destructive conduct of any party not a representative or age of Grantee, caused by the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said access easement.

4. Grantor sh not erect or construct, nor permit to be erected or constructed any buildings, fences or setures, nor permit any activity which in the reasonable judgment of Grantee is inconsistent th Grantee's use of said access easement.

5. Grantee sh have the right to remove or clear any and all buildings, fences, structures, combustib materials, trees, brush, debris, or any other obstruction from said easement, which in the reasonable judgment of Grantee may interfere with or endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said access easement.

THIS GRANT EASEMENT and the terms contained herein shall be binding upon the successors, agents and assigns of Grantor and Grantee, and all rights herein granted may be assigned.

TO HAVE ANTO HOLD all and singular the said premises, granted together with the appurtenances, unto sa Grantee, its successors, agents and assigns forever.

IN WITNESS WHEREOF, Grantor has caused these presents duly to be executed the day and year first above written.

GRANTOR:

CATTLEMEN'S TITLE GUARANTEE  
CO., AS TRUSTEE

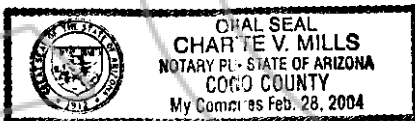
By: G. Roberta Pratt

Print Name: G. ROBERTA PRATT

Title: CEO

STATE OF ARIZONA )  
COUNTY OF MARICOPA )

This instrument was acknowledged before me, a Notary Public, on the 21st day of  
MAY 2003, by G. ROBERTA PRATT  
as CEO of CATTLEMEN'S TITLE GUARANTEE  
CO., AS TRUSTEE.



Charite V. Mills  
Notary Public

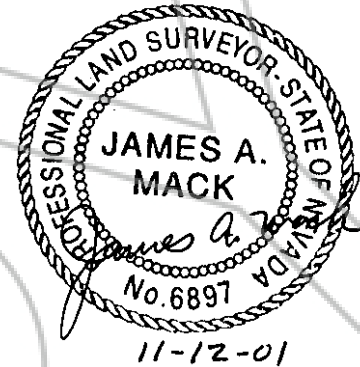


**Stantec**

**EXHIBIT "A"**

November 12, 21  
Project No. 804400

**Legal Description**  
SIERRA PACIFIC POWER COMPANY  
ACCESS EASEMENT



**OWNER: CALLEMAN'S TITLE GUARANTEE COMPANY**  
**APN: 003-473- 003-473-03**

The following describes an access easement, thirty (30) feet in width, located within a portion of the southeast one-quarter of Section 19, Township 31 North, Range 50 East, MDM, County Eureka, State of Nevada, lying fifteen (15) feet on each side of the following described centerline:

**BEGINNING** the westerly line of Parcel 2, as shown on Map of Division into Large Parcels for Callem's Title Guarantee Company, recorded as File No. 157869 on April 25, 1995, Office Records of Eureka County, at the centerline of an existing dirt road, from which the southeast one-quarter corner of said Section 19, marked by a GLO brass cap, bears N 36°18' 513.5 feet distant, more or less;

Thence along the centerline of said dirt road, S 12°28' E, 35.1 feet;

Buildings Thence S 07°37' 181.5 feet;

Environment Thence S 06°09' 197.0 feet;

Industrial Thence S 06°00' 195.9 feet;

Transportation Thence S 07°05' 199.8 feet;

Urban Land Thence S 08°34' 90.4 feet to a point on the line common to Parcels 2 and 3 as shown on said Map of Division into Large Parcels;

Thence continue S 08°34' E, 107.7 feet;

Thence S 03°00' 190.2 feet;

Thence S 06°25' 194.0 feet;

Thence S 11°00' 196.2 feet

Thence S 11°19' 200.6 feet;

Thence S 16°50' 204.5 feet;

Thence S 20°40' 31.9 feet to a point on the east line of said Section 19 and the Point of Terminus for this description, from which the southeast corner of said Section 19, marked by a GLO brass, bears S 00°03' E, 228.8 feet distant, more or less.

The sidelines of the above-described easement shall be lengthened or shortened so as to terminate upon the endlines.

Containing an area of 1.40 acres of land, more or less.

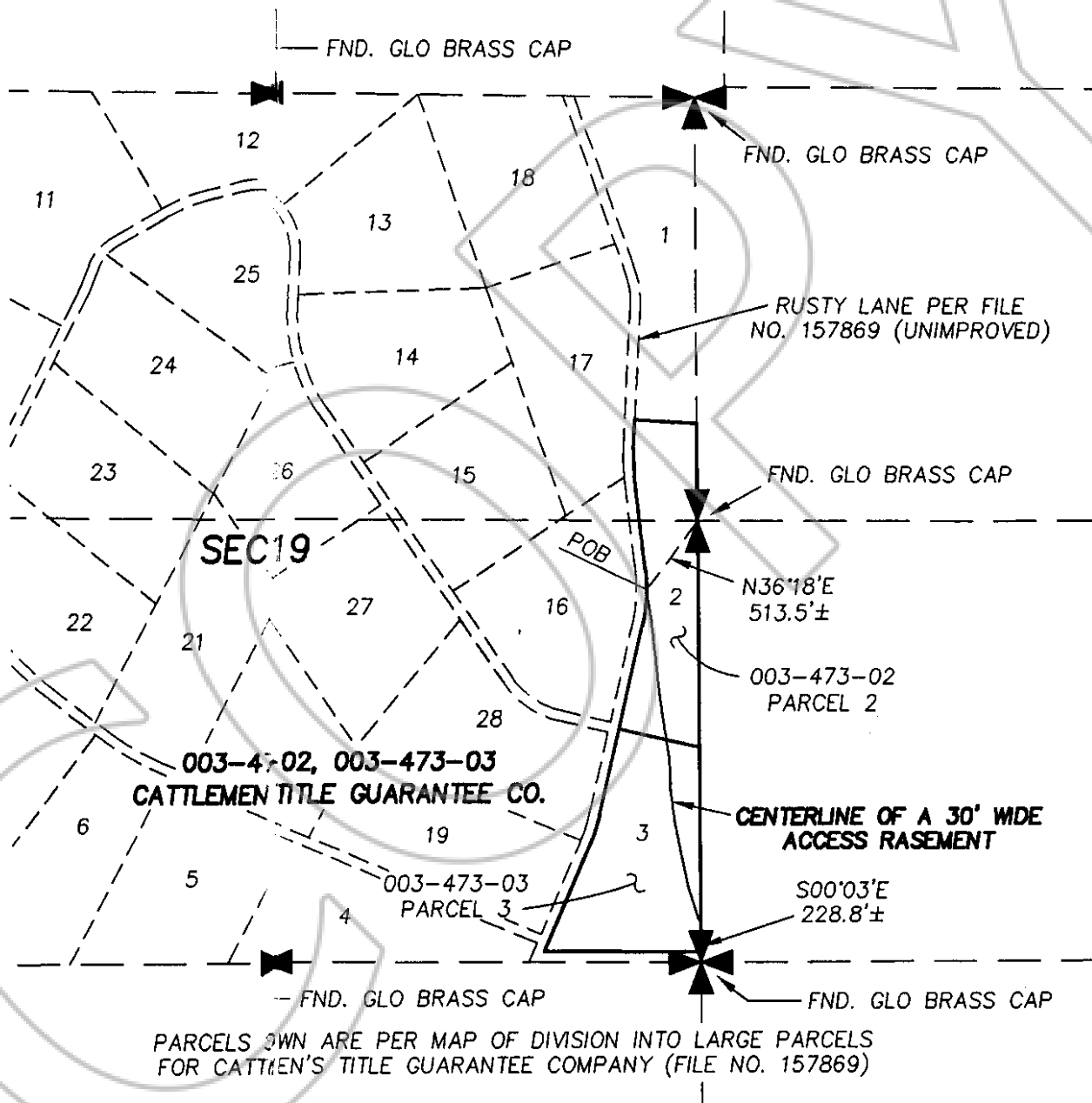
**BASIS OF BEARINGS:** NAD 1983 (94 Ham Adjustment), UTM Zone 11.

# BASIS OF BEARINGS

NAD 1983 (94 HARN ADJUSTMENT)  
UTM, ZONE 11

AREA = 1.40 ACRES±

SCALE: 1" = 1000'



PARCELS OWN ARE PER MAP OF DIVISION INTO LARGE PARCELS  
FOR CATTLEMEN TITLE GUARANTEE COMPANY (FILE NO. 157869)

EXHIBIT "B"

182146



Stantec Consulting Inc.  
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Sparks, Nevada 89431 USA  
Tel: (775) 358-6931  
Fax: (775) 358-6934  
www.stantec.com

MAP TO SUPPORT LEGAL DESCRIPTION  
**SIERRA PACIFIC POWER COMPANY**  
POR. SEC. 19, T31N, R50E, MDM

ELUREKA COUNTY

NEVADA

PROJECT NO.  
80400400  
NOVEMBER 2001

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