

BOOK 363 PAGE 70-71
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Weststar
2003 JUN 30 PM 1:30

WHEN RECORDED ML TO:
Weststar Loan Servicing Corporation
Deeding Department
P. O. Box 500
Phoenix, AZ 85001
ACCOUNT NO. 0510030

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 15⁰⁰
182153

NOTICE OF SUBSTITUTION OF TRUSTEE

The undersigned Beneficiary hereby appoints **Weststar Loan Servicing Corporation, an Arizona Corporation** successor trustee under Deed of Trust executed by STEPHEN A. AUCH AND SHARON F. AUCH, HUSBAND AND WIFE, as Trustors and EDWARD A. MELKA AND HELEN MELKA, AKA HELEN S. MELK HUSBAND AND WIFE, AS JOINT TENANTS, as Beneficiary and FRONTIER TITLE COMPANY as Trustee, and recorded AUGUST 29, 1985, in EUREKA COUNTY, NEVADA, in document 00171, Book 138, Page(s) 258-261.

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL

Weststar Loan Servicing Corporation qualifies to be a Trustee in the State of Arizona under ARS 33-803-1, Consumer Lender.

The Successor Trustee appointed herein qualifies as a Trustee of the Trust Deed in the Trustee's capacity as a Mortgage Banker, as required by Arizona Revised Statutes Section 33-803, Subsection A.

Dated: this 2 day JUNE 2003

Lawrence Melka
Lawrence Melka

State of NEVADA) ss.

County of Eureka)

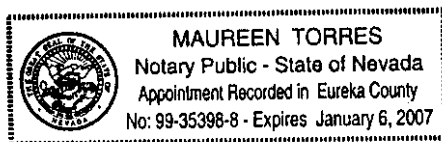
This instrument was acknowledged before me on June 2, 2003, by Lawrence Melka who is personally known to me proved by satisfactory evidence to be the person whose name is subscribed to it.

My commission expires:

January 6, 2007

Maureen Jones
Notary Public

BOOK 36 PAGE 70



W I T N E S S E T H :

8
9 It said Trustor hereby grants, conveys and confirms
10 unto said trustee in trust with power of sale, the following
described real property situate in the County of Eureka, State
of Nevada, to-wit:

11 PCEL 1:

12 TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.

13 Section 24: Lots 4, 5, W $\frac{1}{2}$ NE $\frac{1}{4}$

14 RESERVING THEREFROM all the oil and gas in and
15 under said land, reserved by the United States
16 of America, in Patent recorded May 21, 1973, in
Bk 45, Page 386, Official Records, Eureka
17 County, Nevada. *John*

18 PCEL 2:

19 TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.

20 Section 24: SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$

21 TOGETHER WITH all BLM and National Forest range
22 a grazing right permits and privileges and range
23 water and range watering rights of every name,
nature, kind and description appurtenant to and
used in connection with the above described
property.

24 TOGETHER WITH Water Permits Nos. 22449, 22450,
25 284, 17226 and all other water, water rights,
rights to the use of water, dams, ditches, canals,
26 pipelines, reservoirs, wells, pumps, pumping
stations, and all other means for the diversion
27 use of water appurtenant to the said land or
a part thereof, for irrigation, stockwatering,
domestic or any other use.

28 TOGETHER WITH all and singular the tenements, heredita-
29 ments and appurtenances thereunto belonging or anywise
appertaining and the reversion and reversions, remainder and
30 remainders, rents, issues and profits thereof, and also all
the estate, right, title and interest, homestead or other claim
31 or demand, as well in law as in equity, which the Trustor now
has or may hereafter acquire, or, in or to the said premises
32 or any part thereof, with the appurtenances.

Attached Legal

DAN L. PAPEZ
ATTORNEY AT LAW
P. O. BOX 660
ELY, NEVADA 89301
(702) 289-8884

BOOK 138 PAGE 258