

BOOK 363 PAGE 70-71  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Weststar*  
2003 JUN 30 PM 1:30

WHEN RECORDED ML TO:  
Weststar Loan Servicing Corporation  
Deeding Department  
P. O. Box 500  
Phoenix, AZ 85001  
ACCOUNT NO. 0510030

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. 1500

182153

### NOTICE OF SUBSTITUTION OF TRUSTEE

The undersigned Beneficiary hereby appoints **Weststar Loan Servicing Corporation, an Arizona Corporation** successor trustee under Deed of Trust executed by STEPHEN A. AUCH AND SHARON F. AUCH, HUSBAND AND WIFE, as Trustors and EDWARD A. MELKA AND HELEN MELKA, AKA HELEN S. MELKA HUSBAND AND WIFE, AS JOINT TENANTS, as Beneficiary and FRONTIER TITLE COMPANY as Trustee, and recorded AUGUST 29, 1985, in EUREKA COUNTY, NEVADA, in document 00171, Book 138, Page(s) 258-261.

#### LEGAL DESCRIPTION

SEE ATTACHED LEGAL

Weststar Loan Servicing Corporation qualifies to be a Trustee in the State of Arizona under ARS 33-803-1, Consumer Lender.

The Successor Trustee appointed herein qualifies as a Trustee of the Trust Deed in the Trustee's capacity as a Mortgage Banker, acquired by Arizona Revised Statutes Section 33-803, Subsection A.

Dated: this 2 day JUNE 2003

*Lawrence Melka*  
Lawrence Melka

State of NEVADA

) ss.

County of Eureka

This instrument was acknowledged before me on June 2, 2003, by Lawrence Melka who is personally known to me proved by satisfactory evidence to be the person whose name is subscribed to it.

My commission expires:

January 6, 2007

*Maureen Jones*  
Notary Public

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W I T N E S S E T H :

It said Trustor hereby grants, conveys and confirms unto said Trustee in trust with power of sale, the following described real property situate in the County of Eureka, State of Nevada, to-wit:

Parcel 1:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.

Section 24: Lots 4, 5, W $\frac{1}{2}$ NE $\frac{1}{4}$

EXCEPTING THEREFROM all the oil and gas in and under said land, reserved by the United States of America, in Patent recorded May 21, 1973, in Bk 45, Page 386, Official Records, Eureka County, Nevada.

Parcel 2:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.

Section 24: SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$

TETHER WITH all BLM and National Forest range a grazing right permits and privileges and range water and range watering rights of every name, nature, kind and description appurtenant to and used in connection with the above described property.

TETHER WITH Water Permits Nos. 22449, 22450, 22451, 17226 and all other water, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs, wells, pumps, pumping stations, and all other means for the diversion or use of water appurtenant to the said land or any part thereof, for irrigation, stockwatering, domestic or any other use.

TETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all the estate, right, title and interest, homestead or other claim or demand, as well in law as in equity, which the Trustor now has or may hereafter acquire, or, in or to the said premises or any part thereof, with the appurtenances.

DAN L. PAPEZ  
ATTORNEY AT LAW  
P. O. BOX 660  
ELY, NEVADA 89301  
(702) 289-8884

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