

When record mail to:  
Grantee  
1055 - 340.  
Battle Mountain, NV 89820

APN 5-010-29  
10-510-14

Send Tax Statements Grantees:  
Wayne Travis & Jayne Clara Nebeker

BOOK 363 PAGE 140  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Stewart Title Co.  
2003 JUL -1 PM 2:00

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 16.00

182162

### DEED

THIS INDENTURE, made this 25<sup>th</sup> day of June, 2003, by and between JAMES M. KLINE and ELEN M. TAYLOR-KLINE, husband and wife, parties of the first part, and WAYNE TRAVIS NEBEKER and JAYNE CLARA NEBEKER, husband and wife, parties of the second part;

### WITNESSETH:

That the part of the first part, for good and valuable consideration, to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto the parties of the second part, as joint tenants with right of survivorship, and not tenants in common, and to the survivor of them, and to their assigns, and to the heirs, executors, administrators and assigns of the survivor, forever, all that certain property situate in the counties of Eureka and Lander, State of Nevada, more particularly described as follows:

### PARCEL I

TOWNSHIP 1 NORTH, RANGE 48 EAST, MDB&M.  
COUNTY OF EUREKA, STATE OF NEVADA

Section 17: NW 1/4 160 acres

**ROSS P. EARDLEY**

ATTORNEY AT LAW  
P.O. Box 460  
ELKO, NEVADA 89803

TELEPHONE (775) 738-3691 • FAX (775) 753-5710

BOOK 363 PAGE 140

PARCEL II

TOWNSHIP NORTH, RANGE 48 EAST, MDB&M.  
COUNTY OF LANDER, STATE OF NEVADA

Section 18: 4NE¼ 80 acres

SUBJECT to taxes, assessments, reservations, exceptions, easements, restrictions and rights of way that may now appear of record.

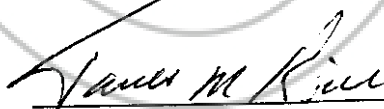
SUBJECT to an existing Lease on said property dated June 17, 1959, wherein Goro MacMillan and Dorothe MacMillan, husband and wife, are the Lessors and Magma Power Company is the Lessee; which Lease was recorded on July 20, 1959, in Book 11 of Miscellaneous Records, Page 283, Document No. 35634, in the Office of the Recorder of Lander County, Nevada, and also recorded on August 3, 1959, in Book H of Miscellaneous Records, Page 23, Document No. 34359, in the Office of the Recorder of Eureka County, Nevada.

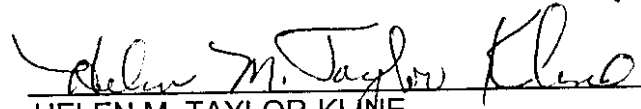
SUBJECT to an existing Geothermal Resources Lease on said property dated August 29, 1978, wherein the Board of Trustees of the Leland Stanford Junior University is the Lessor and Chevron U.S.A., Inc. is the Lessee, and Lessee's interest having heretofore been assigned to Ox Bow Power Company; which Lease was recorded on September 29, 1978, in Book 160 Official Records, Page 353, Document No. 091914, in the Office of the Recorder of Lander County, Nevada, and also recorded on September 1, 1978, in Book 66 of Official Records, Page 149, Document No. 66307, in the Office of the Recorder of Eureka County, Nevada.

TOGETHER with any and all improvements now situate on either of the above parcels of land and all other rights, privileges, appurtenances, tenements, use rights, hereditaments in any way belonging or appertaining to said land, and the reversion, reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the parties of the second part, as joint tenants with right of survivorship, and not as tenants in common, and to their heirs, and to the heirs, executors, administrators and assigns of the survivor, forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands the day and year first above written.

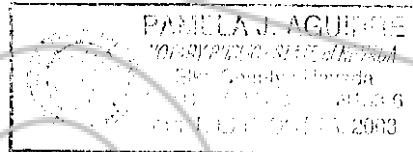
  
JAMES M. KLINE

  
HELEN M. TAYLOR-KLINE

STATE OF NEVADA  
: SS.  
COUNTY OF ELKO

This instrument was acknowledged before me on June 25, 2003, by  
JAMES M. KLINE and LEN M. TAYLOR-KLINE.

  
NOTARY PUBLIC



# STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s):

a) 005-010-29  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

a) XX Vacant Land                      b) \_\_\_\_\_ Single Family Res.  
c) \_\_\_\_\_ Condo/Townhouse          d) \_\_\_\_\_ 2-4 Plex  
e) \_\_\_\_\_ Apartment Bldg.          f) \_\_\_\_\_ Comm'l/Ind'l  
g) \_\_\_\_\_ Agricultural              h) \_\_\_\_\_ Mobile Home  
i) Other: \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument No.: 182/62

Book: 363 Page: 140

Date of Recording: 8/01/03

Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$ 45,332.80

Deed in Lieu of Foreclosure O (Value of Property)

\$ \_\_\_\_\_

Transfer Tax Value

\$ 45,332.80

Real Property Transfer Tax Due

\$ 59.15

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exempt: \_\_\_\_\_

5. Partial Interest: Percentage to be transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: James M. Kline Capacity: \_\_\_\_\_

Signature: Wayne Travis Nebeker Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(required)

Print Name: James M. Kline

Address: P.O. Box 553

City/State/Zip: Carlin, NV 89822

**BUYER (GRANTEE) INFORMATION**

(required)

Print Name: Wayne Travis Nebeker

Address: 1055 - 3400 E.

City/State/Zip: Battle Mountain, NV 89828

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF NORTHEASTERN NEVADA Escrow No.: 03011271

Address: 810 Idaho Street

City/State/Zip: Elko, Nevada 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)