

RECORDED AT THE REQUEST OF:

N.R.L.L., Inc.

Item No. 65-186

WHEN RECORDED MAIL TO:

MAIL FUTURE TAX STATEMENT TO:

Angele Shahid

8442 Heron Cir.

Huntington Beach, CA 926

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OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
N.R.L.L., Inc.  
2003 JUL -3 PM 1:16

EUREKA COUNTY NEVADA  
M.N. REBALCATTI, RECORDER  
FILE NO. FEES / 400

182182

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX: \$4.55

computed on full value of property conveyed, Unincorporated Area

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
N.R.L.L., Inc., a California Corporation

hereby GRANT(s) to

Albert Shahid, a single man as 1/3 interest, Anase Shahid and Nadia Shahid, husband and wife as community property as 1/3 interest, Angele Shahid, a single woman as 1/6 interest and Nagy Shenoi, a single man as 1/6 interest.

the following described real property in the County of Eureka

State of Nevada

TOWNSHIP 29NORTH, RANGE EAST, MDB&M SECTION 11: SW4SE4SW4.

APN: 005-430-15

N.R.L.L., Inc.,  
a California Corporation

DATED 06/09/2003

STATE OF CALIFORNIA

COUNTY OF ORANGE

Robert D. Friedman, President

Jeffrey P. Frieden, Secretary

On 06/18/2003 before me Shelley Hyatt, Notary Public personally appeared Robert D. Friedman, President and Jeffrey P. Frieden, Secretary

personally known to me (or proven to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument is/are the signature(s) of the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



182182

Shelley Hyatt

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# STATE OF NEADA

## DECLARATIC OF VALUE

### 1. Assessor Parcel Niber (s)

- a) 005-4305  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

#### FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 182182  
Book: 363 Page: 166  
Date of Recording: 7-3-03  
Notes: \_\_\_\_\_

### 2. Type of Property:

- |  |           |                             |                 |
|--|-----------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant L  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twe | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultu | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other     |                             |                 |

### 3. Total Value/Sales ice of Property:

Deed in Lieu of Forsure Only (value of property) \$ 3030.00  
Transfer Tax Value: \$ 0  
Real Property Trans Tax Due: \$ 3030.00  
\$ 4.55

### 4. If Exemption Claim:

- a. Transfer Tax Exptn, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason Exemption: N/A

### 5. Partial Interest: Pentage being transferred: N/A %

The undersigned declarand acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that information provided is correct to the best of their information and belief, and can be supped by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, mresult in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.1, the Buyer and Seller shall be jointly and severally liable for any additional amount ow

Signature \_\_\_\_\_ Capacity PRESIDENT  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

(REQUIRED) RCRT D. FRIEDMAN

Print Name: NRLL, C.  
Address: 9 GOOLAR  
City: IRVIN  
State: CA Zip: 92618

### BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Albert Sharid  
Address: 8442 Heron Cir.  
City: Huntington Beach  
State: CA Zip: 92646

### COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_