

BOOK 363 PAGE 207-208  
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EUREKA COUNTY NEVADA  
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Name Vaughan Hull Ltd.

Address P O Box 420

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LAND PATENT

**(Title of Document)**

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording applies)

This cover page must be typed or printed.

BOOK 363 PAGE 207

INDEXED

APPLICATION No. 185

PATENT No. 13545

CONTRACT No. 14474

# The State of Nevada

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

**Whereas,** WILIE HUDSON of ELKO County, State of NADA according to the provisions of Chapter 321 of NRS, providing for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada, has paid full the charges and demands of the State of Nevada for the following-described lands:

1 Northeast Quarter of the Northeast Quarter of Section Seven (7), Township Sixteen (16) North, Range Fifty-three (3) East,

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I hereby certify that this is an accurate and complete copy of the Original, now on file and of record at Archives and Records

On this 21th day of June 2003

*[Signature]*  
Dora Jones  
Administrator

By: *[Signature]*

Mount Diablo Base and Merit, containing Forty and 00/100 acres, according to the Official Plat of the survey file with the United States Bureau of Land Management.

**Therefore Knowe,** That the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such cases as is and provided, has given and granted, and by these presents does give and grant unto the said Willie Hudson and to her heirs, the said tract above described, to have and to hold same, together with all rights, privileges, immunities and appurtenances of whatever nature thereunto belonging, unto the said Willie Hudson and to her heirs and assigns, for and provided, that a right of way for ditches, tunnels, and telephone and transmission lines constructed by authority of the United States, and, also, a royalty of five (5%) percent of the net proceeds of all gas, coal, or oil mined or extracted therefrom, are hereby expressly reserved.

**In Testimony Whereof, I,**

**PAUL LAXALT**

Governor of the State of Nevada, have caused letters to be made patent, and the Great Seal of State to be hereto affixed. Given under my hand at Carson City, the 29th day of September, 19 67



**PAUL LAXALT**  
Governor of Nevada