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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
2003 JUL 18 PM 3: 04

EUREKA COUNTY NEVADA M.N. REBALEATI. RECORDER 00 FILEHO. FEES

182226

APN#₅₋₂₄₀₋₀₇

Recording Requed by:

Name Hugh R and rcia L. Phillips

Address P.O. Boil1036

City/State/Zip escent Valley, NV 89821-1036

(Title of Document)

This page added to prov additional information required by NRS 111.312 Sections 1-2. (Additional recording feeplies)

This cover page must beed or printed.

ASSESSORS PARCEL NO.: 00-340-07

DELARATION OF HOMESTEAD

(check one)			
Ø	MARRIED (filing joint declaon)		Single, Widow or Unmarried Person
	MARRIED (as sole and seate property)		Multiple Single Persons
	By Husband (filing for joint nefit of both)		Single Head of Family
	By Wife (filing for joint ben of both)		Other: (Describe)
	By Trustee of Trust (Perso Living Trust)		
(check one)	HOUSE MILE HOME		CONDOMINIUM UNIT TOWNHOUSE
Name or	n title of property: Hug IR, AND	MAI	RCIAL, PHILLIPS
istand now residing on the land, premisor mobile home) located in the city of RESCENT VLY, County of EUREKA, State of Nevada, and more particular escribed as follows (set forth legal description and commonly known street address): 730N, R48E SEC, 33 N2SE4NW 4SE4			
I/We claim the land and precis hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Honead. (check one) No former Declaration of Hostead has been made by me, us, or either or us. This Declaration of Homest constitutes an abandonment of the former Declaration recorded on			
Signate	In Witness Whereof, I/We h nereunto set my har The Chilly. The of Declarant	nd/our	Marcia L Shillings Signature of Declarant
Print or	type name	•	Marcia - Phillips Print or type name
STATE	OF NEVADA TY OF Eureka		
	On this 18th day of Jy		,, personally appeared before me, a Notary Public, personally known to
me to be the person(s) whose name ubscribed to the above instrument who acknowledged thathe executed the instrument			
	ure of Nota Public 13/c	—	KIMBERLY L. TODD Notary Public - State of Nevada Appointment Recorded in Eureka Countyotaly No: 03-79670-8 - Expires January 3, 2007
76.	ING REQUESTED BY AND MAIL TAX STA: NIS TO		THIS SPACE FOR RECORDERS USE ONLY
Name	S. HUgH R. PHISPS		
Addre	State/Zip: CRESCEN VALLEY, N	v	
City/S	898211036	•	

DEC107

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