

A.P. No. 005-260-1
Escrow No. 153-2088-JLC/JS
R.P.T.T. \$52.00

WHEN RECORDED MAIL

Grantee
1535 Vassar Street
Reno, Nevada 89502

MAIL TAX STATEMENT 7

Larry Hardin
1535 Vassar Street
Reno, Nevada 89502

BOOK 364 PAGE 018-019
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
First American Title Co.
2003 JUL 29 PM 1:26

EUREKA COUNTY NEVADA
M.N. REGALEATH RECORDER
FILE NO. FEES \$15.00

182251

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeffrey A. Lynn, unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

Larry Hardin, a married man as his sole and separate property

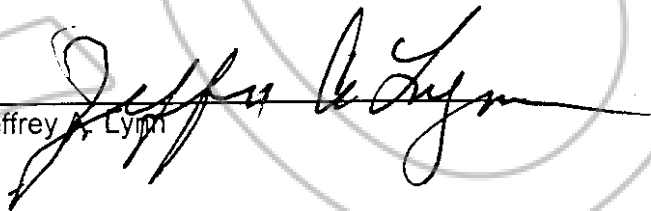
the real property situated in the County of Eureka, State of Nevada, described as follows:

The West Half (W1/2) of the Northwest Quarter (NW1/4) of Section 1, Township 30 North, Range 49 East, M.D.B. and M., Eureka County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/16/2003

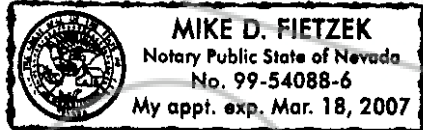
Jeffrey A. Lynn



STATE OF NEVADA)
)
COUNTY OF ELKO)

This instrument was acknowledged before me on
July 21, 2005 by
Jeffrey A. Lynn.

Mike D. Fietzek
Notary Public
(My commission expires: 12-18-07)



182251

BOOK 364 PAGE 019

**STATE OF NEVAD
DECLARATION OF VALUE**

FOR RECORDERS OPTIONAL USE	
Document/Instrument #	<u>182251</u>
Book	<u>364</u> Page <u>018-019</u>
Date of Recording:	<u>7/29/03</u>
Notes:	_____

1. Assessor Parcel Number(s)
 a) 005-260-12
 b) _____
 c) _____
 d) _____

2. Type of Property:
- a) Vacant Land Single Fam. Res.
 c) Condo/Twnhs 2-4 Plex
 e) Apt. Bldg. Comm'l/Ind'l
 g) Agricultural Mobile Home
 i) Other _____

3. Total Value/Sales Price of Property: \$40,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 (Provide recording information: Doc/Instrument#: _____ Book _____ Page _____)
 Transfer Tax Value: \$40,000.00
 Real Property Transfer Tax Due \$52.00
 (Tax is computed at 65¢ \$500 value)

4. If Exemption Claimed
 a. Transfer Tax Exempt per NRS 375.090, Section: _____
 b. Explain reason for Exemption: _____
 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares, acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jeffrey A. In
 Address: 2151 Pini Rd
 City: Elko
 State: NV Zip: 89801

Print Name: Larry Hardin
 Address: 1535 Vassar Street
 City: Reno
 State: NV Zip: 89502

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER/BUYER)
 Print Name: First American Title Company of Nevada Escrow #: 153-2088380 JLC/JLC
 Address: 349 West Street
 City: Winnemucca State: NV Zip: 89445

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

Reproduced by First American Title Company 9/2001

SIGN & RETURN

**STATE OF NEVADA
DECLARATION OF VALUE**

FOR RECORDERS OPTIONAL USE	
Document/Instrument #	<u>182251</u>
Book	<u>364</u> Page <u>018-019</u>
Date of Recording:	<u>7/29/03</u>
Notes:	_____

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 a) 005-260-12
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhs | <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | <input type="checkbox"/> Mobile Home |
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