

BOOK 364 PAGE 155-157
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cortez Gold Mines
2003 AUG 11 PM 2:09

EUREKA COUNTY NEVADA
H.N. REGALATI, RECORDER
FILE NO. FEES 40.00

182302

APN# _____

Recording Request by:

Name *Cortez Gold Mines*

Address *HC66 01/250*

City/State/Zip *Crescent Valley NV 89821-1250*

Notice of Intent to Hold
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed or printed.

BOOK 364 PAGE 155

**AFFDAVIT OF ANNUAL RENTAL PAID
AND NOTE OF INTENT TO HOLD MINING CLAIMS**

STATE OF NEVADA)
)ss.
COUNTY OF WHITE PINE)

The undersign first being duly sworn, deposes and says:

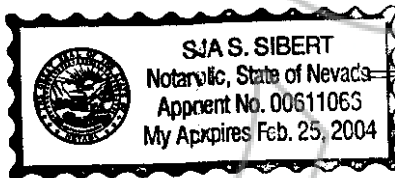
1. The owner intends to hold the mining claims listed on Exhibit "A", attached hereto and made a part hereof, for the assessment year ending September 1, 2003, which mining claims are situated in Lander County, Nevada.
2. That \$100.00 being paid for each mining claim listed on Exhibit "A" for the assessment year beginning noon September 1, 2002 and ending noon September 1, 2003.

That said payment was made by Cortez Gold Mines, with an address HC 66 Box 1250, Crescent Valley, Nevada 89821-1250, on behalf of William Englebright, the owner of said mining claims and/or mill sites.

By: _____

Brian G. Iverson
Manager of Land Affairs

Subscribed and sworn to before me this 13th day of August, 2002.



Notary Public in and for the
County of White Pine, State of Nevada
My Commission Expires: Feb 25 2004

Exhibit "A"

Claim Name	Recording Information	BLM Serial Number
Mocking Bird No 1	Book K Page 198	NMC 61357
Mocking Bird No 2	Book 7 Page 256	NMC 61358
Mocking Bird No 3	Book 7 Page 257	NMC 61359
Mocking Bird No 4	Book 7 Page 258	NMC 61360
Mocking Bird No 5	Book 7 Page 259	NMC 61361
Mocking Bird No 6	Book 7 Page 260	NMC 61362
Juniper No 1	Book 7 Page 252	NMC 61363
Juniper No 2	Book 7 Page 261	NMC 61364
Juniper No 3	Book 7 Page 253	NMC 61365
Juniper No 4	Book 7 Page 254	NMC 61366
Juniper No 5	Book 7 Page 255	NMC 61367
Juniper No 6	Book 7 Page 262	NMC 61368
Juniper No 7	Book 7 Page 263	NMC 61369
Juniper No 8	Book 7 Page 264	NMC 61370
Juniper No 9	Book 7 Page 265	NMC 61371

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OFFICE OF THE
LAND RECORDS
RECORDS SECTION
Placer Dome US Inc
02 AUG 15 11:34:50
DONNA M. TREVINO
RECORDER
FEE 131.50 *adw*