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OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Smile4u Inc*  
2003 AUG 19 PM 2:21

EUREKA COUNTY NEVADA  
M.N. REDEALTY RECORDER  
FEE \$ 14.00

APN: 003-231-01  
Recording Requested by:  
Phillip T. Parrinelli  
29035 Lake Ridge Lane  
Highland, CA 92346  
Mail tax statements to above

182332

DEED

For and in consideration the undersigned, **Smile4u, Inc.**, hereinafter referred to as Grantor, hereby conveys all rights and title in the following described real estate to **Phillip T. Parrinelli, a single man**, hereinafter referred to as Grantee, legally described as:

**LEGAL DESCRIPTION: 3-231-01, Lot 1, Block Q, Nevelco Inc. Unit #2**

Situate in the County of **Eureka** in the state of **Nevada**

The Grantor will defend the title and title to the real estate described above against claims against the Grantee arising from, under or through the Grantor only.

The Grantee accepts the real estate in "as is" condition and where presently located including any improvements, structures, easements, or encumbrances. The Grantor makes no representation about the suitability of the real estate for a particular purpose or the conditions therein. The Grantee has had an opportunity for due diligence and is purchasing this property based on Grantee's judgment and inquiry.

If a court of competent jurisdiction finds any provision, clause, or section of this document to be illegal, invalid, or unenforceable as in any circumstance, that finding shall not make the offending provision, clause, or section illegal, invalid, or unenforceable as to any other circumstance. If feasible the offending provision, clause, or section shall be construed modified so that it shall become legal, valid, and enforceable. If the offending provision, clause, or section cannot be so modified, it shall be considered deleted from this document. Unless otherwise required by law, the illegality, invalidity, or unenforceability of any provision, clause, or section of this document shall not affect the legality, validity, or enforceability of any other provision, clause, or section of this document.

Witness my hand this 14<sup>th</sup> day of August, 2003.

Mark Abbott



Acknowledgment - Corporation

State of Washington  
County of Whatcom

The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of August, 2003 by Mark Abbott, President of Smile4u, a Washington corporation on behalf of the said corporation.

Sherril Svedin  
Notary Public

My Commission Expires: 4-22-07

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**STATE OF NEVADA  
DECLARATION OF ALUE**

**1. Assessor Parcel Number(s)**

- a) 003-231-01
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

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Date of Recording 8/19/03

Notes \_\_\_\_\_

**2. Type of Property:**

- |  |   |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res |
| c) <input type="checkbox"/> Condo/Townhome         | d) <input type="checkbox"/> 2-4 Plex          |
| e) <input type="checkbox"/> Apt Bldg.              | f) <input type="checkbox"/> Comm/Instl        |
| g) <input type="checkbox"/> Agricultural           | h) <input type="checkbox"/> Mobile Home       |
| i) <input type="checkbox"/> Other                  |   |

**3. Total Value/Sales Price Property:**

Deed in Lieu of Foreclosure Only (Value of Property) \_\_\_\_\_  
 Transfer Tax Value: \_\_\_\_\_  
 Real Property Transfer Due: \_\_\_\_\_

\$ 227.50  
 \$ \_\_\_\_\_  
 \$ 0.65  
 \$ 0.65

**4. If Exemption Claimed:**

- a) Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b) Explain Reason for exemption: \_\_\_\_\_

Partial Interest: Percentage to be transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, the information provided is correct to the best of their information belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, a Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Seller  
 Signature [Signature] Capacity Buyer

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Smile4, Inc  
 Address: PO Box 1  
 City: Lynd  
 State: WA Zip: 98264

Print Name: Phillip T. Perrinelli  
 Address: 29035 Lake Ridge Lane  
 City: Highland  
 State: CA Zip: 92346

**COMPANY/PERSON REQUESTING RECORDING  
(REQUIRED IF NOT THE SELLER/BUYER)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_