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OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Smile4u Inc*  
2003 AUG 19 PM 2:23

EUREKA COUNTY NEVADA  
N.M. REBALEATI, RECORDER  
FILE NO. FEES 14.00

182333

APN: 005-180-036  
Recording Requested by:  
Bruce Paul Petersen  
Ryan Paul Petersen  
50 Hunters Trail  
Longwood, FL 32779  
Mail tax statements to above

## DEED

For and in consideration paid undersigned, **Smile4u, Inc.**, hereinafter referred to as Grantor, hereby conveys all rights and title in following described real estate to **Bruce Paul Petersen and Ryan Paul Petersen, As Joint tenants common with right of survivorship**, hereinafter referred to as Grantee, legally described as:

**LEGAL DESCRIPTION:** 005-180-036, The Northwest quarter of the Northeast quarter of Section 35, Township 30 North, R~~ec~~ 48 East, M.D.B. & M.

Situate in the County of **Eura** in the state of **Nevada**

The Grantor will defend the it and title to the real estate described above against claims against the Grantee arising from, under through the Grantor only.

The Grantee accepts the real estate in "as is" condition and where presently located including any improvements, structures, easements, or encumbrances. The Grantor makes no representation about the suitability of the real estate for particular purpose or the conditions therein. The Grantee has had an opportunity for due diligence and is purchasing this property based on Grantee's judgment and inquiry.

If a court of competent jurisdiction finds any provision, clause, or section of this document to be illegal, invalid, or unenforceable as to any circumstance, that finding shall not make the offending provision, clause, or section illegal, invalid, or unenforceable as to any other circumstance. If feasible the offending provision, clause, or section shall be conered modified so that it shall becomes legal, valid, and enforceable. If the offending provision, clause, section cannot be so modified, it shall be considered deleted from this document. Unless otherwise tured by law, the illegality, invalidity, or unenforceability of any provision, clause, or section this docum shall not affect the legality, validity, or enforceability of any other provision, clause, or section of this docent.

Witness my hand this 13<sup>th</sup> day of August, 2003.

*Markle Unit*

Acknowledgment - Corporation

State of Washington  
County of Whatcom

The foregoing instrument was nowledged before me this 13<sup>th</sup> day of August, 2003 by Mark Abbott, President of Smile4u, l a Washington corporation on behalf of the said corporation.

*Sherri Svedin*

Notary Public

My Commission Expires: 4-1-07



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**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

a) 005-180-036  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

a) ☒ Vacant Land      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 4 Plex  
e) ☐ Apt. Bldg      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☐ Other

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument #: 182333  
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Date of Recording: 8-19-03  
Notes:

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Or value of property)

Transfer Tax Value:

Real Property Transfer Tax:

\$ 4,450.00  
( \_\_\_\_\_ )  
\$ 5.85  
\$ 5.85

**4. If Exemption Claimed:**

a. Transfer Tax Exemption (NRS 375.090, Section \_\_\_\_\_)

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature M. Smith

Capacity Seller

Signature Bruce P. Petersen

Capacity Buyer

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Smith, M.

Address: PO Box 8

City: Clyden

State: WA Zip: 98264

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Bruce P. + Ryan P. Petersen

Address: 50 Hunters Trail

City: Longwood

State: FL Zip: 32779

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_

Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

(A PUBLIC RECORD THIS FORM MAY BE RECORDED)