

eed

APN: 3-084-02

RECORDING REQUESTED BY: MAIL TAX STATEMENT TO

Name: Arthur & Joae Ticossi
Address: 107 Appian V
City/State/Zip: Henderson NV 89015

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
First American Title
2003 AUG 21 PM 4:41

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 182352
FEES 14.00

182352

CONTRACT NO. 016000004 (RCV-47)

THIS INDENTURE, made: 13th day of August, 2003, by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and **ARTHUR A. TICOSSO AND JOANNE L. TICOSSO, HIS WIFE** hereinafter referred to as Grantee(s)

whose address is 107 Appian Way Henderson Nevada 89015

WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to their heirs and assigns forever, all that certain real property situate in the County of Eureka, State Nevada that is described as follows:

Lot-2, Block-4, Escent Valley Ranch & Farms Unit 4, as Recorded, Section 21, Township 30N, Range 48E

SUBJECT TO the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or pertaining and the reversion and reversions, remainder and remainder, reissues and profits thereof.

TO HAVE AND TO HOLD the premises, together with the appurtenances, unto said Grantee(s), and to their heirs and assigns forever.

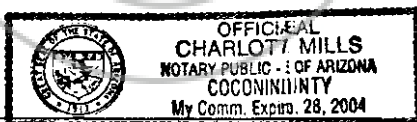
IN WITNESS WHEREOF, Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY
as Trustee

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS

BY: G. Roberta Pratt
G. ROBERTA PRATT
Title: CEO

On August 13, 2003 personally appeared before me, a Notary Public, G. Roberta Pratt who acknowledged that she executed the above instrument.



Charlotte V. Mills
NOTARY PUBLIC

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STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) #3-084-02
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument# 182352
Book 364 Page 298
Date of Recording: 8/21/03
Notes: _____

2. Type of Property:

- | | | | |
|--|-------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Town | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm/Indl |
| g) <input type="checkbox"/> | Agriculture | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 2,950.00
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 3.90
(Tax is computed 65¢ per \$500 value)

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declarant acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.08 the Buyer and Seller shall be jointly and severally liable for any additional amount owed Cattleman's Title Guarantee Co., Trustee

Signature By Charlotte V. Mills Capacity Seller
Signature Charlotte V. Mills Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Cattleman's Title Guarantee
Address: 1930 S. Benson Rd., #2
City: Mesa,
State: AZ Zip: 85202

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: A. Ticossi
Address: 107 Appian Way
City: Henderson
State: NV Zip: 89015

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER/BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____