

**eed**

APN: 5-700-8

RECORDING REQUESTED BY: MAIL TAX STATEMENT TO  
Name: BRIAN R. & RENEE A. WEEDEN  
Address: 4041 BRITTA PLACE  
City/State/Zip: EL DORA, CA 95762

BOOK 364 PAGE 349  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Cattlemen Title Guarantee*  
2003 AUG 25 PM 1:37

EUREKA COUNTY NEVADA  
M.N. REBALATI, RECORDER  
FILE NO. FEES 74.00

**182368**

CONTRACT NO. 01600000 (TCV-64)

THIS INDENTURE, made: 14TH day of AUGUST, 2003, by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and **BRIAN R. WEEDEN AND RENEE A. WEEDEN, HUSBAND**

**AND WIFE, TAKING TITLE AS COMMUNITY PROPERTY** hereinafter referred to as Grantee(s) **WITH R/S** whose address is 4041 BRITTANY PLACE; EL DORADO, CA 95762

**WITNESSETH:**

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to THEIR heirs and assigns forever, all that certain real property situate in the County of EUREKA, State NEVADA that is described as follows:

SOUTH 1/2 NORTHEAST 1/4; SECTION 31 TOWNSHIP 29N RANGE 49 E.

SUBJECT TO as for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or pertaining and the reversion and reversions, remainder and remainder, renissues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to THEIR heirs and assigns forever.

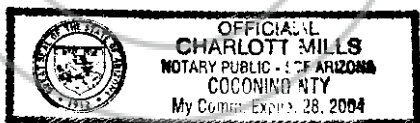
IN WITNESS WHEREOF, Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY  
as Trustee

STATE OF ARIZONA )  
  ) SS  
COUNTY OF MARICOPA )

BY: *G. Roberta Pratt*  
Title: G. ROBERTA PRATT, CEO

On AUGUST 14, 2003 personally appeared before me, a Notary Public, G. ROBERTA PRATT who acknowledged that she executed the above instrument.



*Charlotte V. Mills*  
NOTARY PUBLIC  
CHARLOTTE V. MILLS

**182368**

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# STATE OF NEVADA DECLARATION OF VALUE

01600000640 (TCV-64)

1. Assessor Parcel Number (s)  
 a) 5-700-8  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>182368</u>
Book:	<u>364</u> Page: <u>349</u>
Date of Recording:	<u>8/25/03</u>
Notes:	_____

2. Type of Property:
- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twn    | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm/Indl       |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

3. Total Value/Sales Tax of Property: \$ 5,450.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ 5,450.00  
 Real Property Transfer Tax Due: \$ 7.15  
 (Tax is computed 65¢ per \$500 value)

4. If Exemption Claimed  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declare and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.02 the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Cattleman's Title Guarantee Co., Trustee  
 Signature By [Signature] Capacity Seller  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
 (REQUIRED)

Print Name: Cattleman's Title Guarantee  
 Address: 1930 S. Benson Rd., #2  
 City: Mesa,  
 State: AZ Zip: 85202

**BUYER (GRANTEE) INFORMATION**  
 (REQUIRED)

Print Name: BRIAN WEEDEN  
 Address: 4041 Brittany Place  
 City: El Dorada, CA  
 State: CA Zip: 95762

**COMPANY/PERSON REQUESTING RECORDING**  
 (REQUIRED IF NOT THE SELLER/BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_