

A.P.N.: 005-260-12  
File No: 153-20883(JLC)

When Recorded, Mail To  
First American Title  
349 W. 4th Street  
Winnemucca, Nevada 893

BOOK 365 PAGE 045-046  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*First American Title*  
2003 AUG 27 PM 2:34

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 15.00

**182413**

A.P.N.: 005-260-12

### PARTIAL RECONVEYANCE

#### KNOW ALL MEN BY THE PRESENTS:

THAT, WHEREAS, **First Arican Title Company of Nevada**, qualified to do business in the State of Nevada, Trustee under De of Trust executed by **Jeffrey A. Lynn, an unmarried man**, Trustor, and **Michael H. Logsdon**, Beneficiary, recorded **February 10, 1999** as Document No. **171902**, in Book **325, Page 400**, in office of the County Recorder of **Eureka County, Nevada**, having been duly requested to quitclaimd reconvey that portion of the real property covered by said Deed of Trust, hereinafter particularly desied, in compliance with said request, and the payment of its fees in the premises, receipt of which hereby acknowledged, **DOES HEREBY QUITCLAIM AND RECONVEY** to the person or persons leg:entitled thereto, but without warranty, the real property described as:

**The West Half (W1/2) one Northwest Quarter (NW1/4) of Section 1, Township 30 North, Range 49 East, M.D.B. a M., Eureka County, Nevada.**

The remaining property mioned in said Deed of Trust shall continue to be held by said trustee under the terms thereof, and this onveyance shall not affect the personal liability of any person for the unpaid portion of the indebness mentioned as secured thereby. IN WITNESS WHEREOF, said **First American Title Compans Nevada, a Nevada Corporation**, as such Trustee has caused its corporate name and seal to affixed by its officer, thereto duly authorized.

**First American Title Company of Nevada, a  
Nevada Corporation, Trustee**

By: *Joyce Cox*  
**Joyce Cox, Vice President**

Date

A.P.N.: 005-260-12

Partial Reconveyance - continued

File No.: 153-2088380  
(JLC)

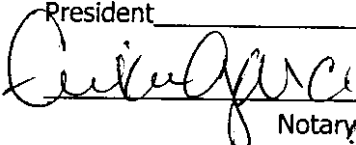
STATE OF **NEVADA** )  
 )  
 ) :SS.  
COUNTY OF **HUMBOLDT** )

This instrument was acknowledged before me on

8/25/03 by

Joyce Cox Vice

President

  
Notary Public  
(My commission expires: 30/05 )

