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EUREKA COUNTY NEVADA

182414

APN: 005-170-07 Recording Requested by: Richard A. Biolchino Susan M. Biolchino 5 N. Cupa Court Yigo, Guam 96929 Mail tax statements to above

## DEED

For and in consideration pathe undersigned, Smile4u, Inc., hereinafter referred to as Grantor, hereby conveys all rights and title in following described real estate to Richard A. Biolchino and Susan M. Biolchino, As Joint tenants common with right of survivorship, hereinafter referred to as Grantee, legally described as:

LEGAL DESCRIPTION:5-170-07, The Northwest 1/4 of the Northeast 1/4 of Section 1, Township 30 North, Range East, MDB&M

Situate in the County of Eun in the state of Nevada

The Grantor will defend the it and title to the real estate described above against claims against the Grantee arising from, under brough the Grantor only.

The Grantee accepts the reatate in "as is" condition and where presently located including any improvements, structures, ements, or encumbrances. The Grantor makes no representation about the suitability of the real estate & particular purpose or the conditions therein. The Grantee has had an opportunity for due diligenced is purchasing this property based on Grantee's judgment and inquiry.

If a court of competent juriscon finds any provision, clause, or section of this document to be illegal, invalid, or unenforceable as my circumstance, that finding shall not make the offending provision, clause, or section illegal, invalid, or inforceable as to any other circumstance. If feasible the offending provision, clause, or section shall be codered modified so that it shall becomes legal, valid, and enforceable. If the offending provision, clause, exction cannot be so modified, it shall be considered deleted from this document. Unless otherwise uired by law, the illegality, invalidity, or unenforceability of any provision, clause, or section this docum shall not affect the legality, validity, or enforceability of any other provision, clause, or section of this document

Witness my hand this <u>is to</u> lay of <u>A-quet</u> , <u>2003</u>	SHERRION CONTROL OF THE PROPERTY OF THE PROPER
Acknowledgment - Corporation State of Washington County of Whatcom	STASHING OF

The foregoing instrument was nowledged before me this \_\_() day of Abbott, President of Smile4u, a Washington corporation on behalf of the said corporation.

My Commission Expires: 4-2-07

## STATE OF NEVADA DECLARATION OF VALU

1. Assessor Parcel Number(s a) 005-170-07 b)	
d)	\ \
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) Vacant Land b) ingle Fam. Res.	Document/Instrument #: 1824/4
c) Condo/Twnhse d) 4 Plex	Book 365 Page: 047
e) Apt. Bldg f) omm'i/Ind'i	Date of Recording: Quaust 27, 2003
g) Agricultural h) tobile Home	Notes:
Other	
3. Total Value/Sales Price of Enerty	\$4,291.00
Deed in Lieu of Foreclosure C (value of property)	
Transfer Tax Value:	\$ 5.85
Real Property Transfer Taxe	\$ 5.85
<	
4. If Exemption Claimed:	
a. Transfer Tax Exemption: NRS 375.090, Section	on
b. Explain Reason for Exption:	_ \
F. Destablishment Dessat St. 1	620.04
5. Partial Interest: Percentageing transferred:(	<u>00</u> %
The undersigned dealerend asknowledges are	adam sanality of a situation as a second to NIDO 075 000
and NRS 375 110, that the infortion provided is corr	nder penalty of perjury, pursuant to NRS.375.060 ect to the best of their information and belief, and can be
supported by documentation if ad upon to substanti	ate the information provided herein. Furthermore, the
disallowance of any claimed exotion, or other determ	mination of additional tax due, may regult in a
	nonth. Pursuant to NRS 375.030, the Buyer and Seller
shall be jointly and severally lia for any additional an	
0 / \	
Signature	Canadity SP/18 K
	Capacity Seller Capacity Buyer
Signature Jusa m Bedeher TOPS	Capacity Buyl
	<del></del>
SELLER (GRANTOR) INRMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: SMILE 44, 1C	
Address: POBOX 88	Print Name: Aichard + Susan Biolchino Address: 5 N. Cupa court
City: Lynden	City: Yigo
State: WA Zip: 3264	State: Guam Zip: 96929
	1)44471
COMPANY/PERSON REQUESIG RECORDING (re	equired if not seller or buyer)
Print Name:	Escrow #
Address:	
City: State:	Zip:

(A PUBLIC RECORD THIS FORM MAY BE RECORDED)