

APN# 007-50-26

Recording Request by:

Name First merican Title

Address 2490 Paseo Verde Pkwy

City/State/Zip Hederson, NV 89074

Deed of Trust
(Title of Document)

BOOK 365 PAGE 142-144
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
First American Title
2003 SEP -5 AM 9:44

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 40.00

182440

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee app)

This cover page must be typer printed.

SHORT FORM LIE OF TRUST AND ASSIGNMENT OF RENTS

(Note not set out)

THIS DEED OF TRUST, made this 21 of August, 2003, between WILD BALANCE CORP., A NEVADA CORPORATION herein called TRUSTOR, whose address 4016 OWLSHEAD MOUNTAIN ST. LAS VEGAS, NEVADA 89129
ALSO: P.O. BOX 35048 Las Vegas, Nevada 89133

NATIONAL TITLE CO., a Nevada Corporation, herein called TRUSTEE, and
SOUTHWEST ADVERTISING, 1. RETIREMENT PLAN TRUST WILD WEST ADVERTISING, INC., A
NEVADA CORPORATION, AS TRUSTEE herein called BENEFICIARY,

WITNESS: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Clark County, Nevada, described as:

THAT PORTION OF SECTION TOWNSHIP 21 NORTH, RANGE 54 EAST, MDB & M, EUREKA COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

ALL OF LOT FIVE (5) AS SHOWN UPON FINAL MAP OF DIVISION INTO LARGE PARCELS FOR WILD BALANCE CORP., RECORDED RCH 19, 1999, AS FILE 172003, EUREKA COUNTY, NEVADA.

TOGETHER WITH ALL IMPROVEMENTS THEREON AND ALL APPURTENANCES THEREUNTO BELONGING, INCLUDING ANY AND ALL WATER RIGHTS THEREUNTO BELONGING.

TOGETHER WITH ALL APPURTENANCES in which Trustor has any interest, including water rights benefiting said realty, represented by shares of a company or otherwise; and

TOGETHER WITH the rents, issues, profits, thereof, reserving the right to collect and use the same, except during continuance of some default hereunder, and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

FOR THE PURPOSE OF SECURITY (1) Performance of each agreement of Trustor incorporated by reference or contained herein. (2) Payment of the indebtedness evidenced one (1) Promissory Note of even date herewith, and any extension or renewal thereof, in the principal sum of FIFTEEN THOUSAND NO/100-----DOLLARS (\$15,000.00) executed by Trustor in favor of Beneficiary, or order. (3) Payment of additional sums as may hereafter be advanced for the account of Trustor in favor of Beneficiary with interest thereon.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution of this Deed of Trust, that provisions numbered (1) to (16), inclusive of the Master Form Deed of Trust, recorded on the 20th day of November, A.D. 1986, in Book 861120 as Document No. 00354, of the Official Records in the Office of the County Recorder of Clark County, Nevada, are each and all hereby incorporated herein by reference and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the covenants to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations and parties set forth in this Deed of Trust.

The parties agree that with respect to provisions 16, the amount of fire insurance required by covenant 2 shall be adequate, and with respect to attorneys' provided for by covenant 7 the percentage shall be reasonable.

The undersigned Trustor requests that copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

WILD BALANCE CORP., A NEVADA CORPORATION

BY: LESTER G. GROSSMAN, TRUSTEE

STATE OF NEVADA

COUNTY OF CLARK

ss.

This instrument was acknowledged on AUGUST 26th, 2003

by LESTER G. GROSSMAN

"SEE ATTACHED JURAT"

ORDER NO.: 2095986 BP

WHEN RECORDED MAIL TO:

SOUTHWEST ADVERTISING INC. RETIREMENT PLAN TR.
 2375 E. TROPICANA STREET #8-269
 LAS VEGAS, NEVADA 89119

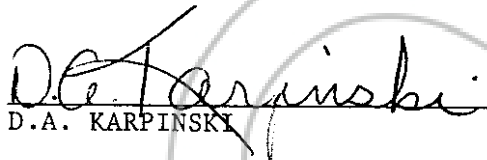
BOOK 365 PAGE 143

STATE OF NEVADA)
) SS
COUNTY OF CLARK)

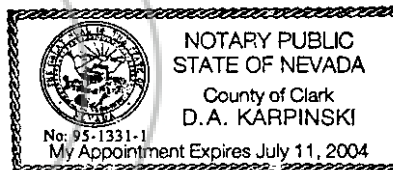
ON THE 26th DAY OF AUGUST, 2003, BEFORE ME, THE UNDERSIGNED,
A NOTARY PUBLIC AND FOR SAID STATE, PERSONALLY APPEARED

LESTER G. GROSS AKA LESTER GROSSMAN

KNOWN TO ME (OR PLED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE
THE PERSON(~~X~~) WHOSE NAME(~~X~~) IS/~~ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT.


D.A. KARPINSKI

MY COMMISSION EXPIRES JULY 11, 2004



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