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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Smile4u Inc
2003 SEP 10 PM 1:09

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES \$4.00

182458

APN: 005-270-22
Recording Requested by:
BLUEFISH, Limited Liability Corporation
8665 W. Flamingo #131-74
Las Vegas, NV 89147
Mail tax statements to above

DEED

For and in consideration paid undersigned, **Smile4u, Inc.**, hereinafter referred to as Grantor, hereby conveys all rights and title in following described real estate to **BLUEFISH, Limited Liability Corporation**, hereinafter referred to as Grantee, legally described as:

LEGAL DESCRIPTION: 005-270-22, The SW1/4 of Section 35, Township 30, Range 49 East

Situate in the County of **Eureka** in the state of **Nevada**

The Grantor will defend the title and title to the real estate described above against claims against the Grantee arising from, under through the Grantor only.

The Grantee accepts the real estate in "as is" condition and where presently located including any improvements, structures, easements, or encumbrances. The Grantor makes no representation about the suitability of the real estate for particular purpose or the conditions therein. The Grantee has had an opportunity for due diligence in purchasing this property based on Grantee's judgment and inquiry.

If a court of competent jurisdiction finds any provision, clause, or section of this document to be illegal, invalid, or unenforceable as to any circumstance, that finding shall not make the offending provision, clause, or section illegal, invalid, or unenforceable as to any other circumstance. If feasible the offending provision, clause, or section shall be severed modified so that it shall become legal, valid, and enforceable. If the offending provision, clause, or section cannot be so modified, it shall be considered deleted from this document. Unless otherwise required by law, the illegality, invalidity, or unenforceability of any provision, clause, or section of this document shall not affect the legality, validity, or enforceability of any other provision, clause, or section of this document.

Witness my hand this 2nd day of September, 2003.

Mark Abbott

Acknowledgment - Corporation

State of Washington
County of Whatcom

The foregoing instrument was acknowledged before me this 2nd day of September, 2003 by Mark Abbott, President of Smile4u, Inc., a Washington corporation on behalf of the said corporation.

Sherri Swedin
Notary Public

My Commission Expires: 4-2-07



182458

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**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number (s)

a) 005-270-2
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

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Date of Recording 9-10-03
Notes _____

2. Type of Property:

- | | |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res |
| c) <input type="checkbox"/> Condo/Townhome | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt Bldg. | f) <input type="checkbox"/> Comm/Indl |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (Value of Property)

Transfer Tax Value

Real Property Trans Tax Due:

\$ 10,600.00

\$ _____

\$ 14.30

\$ 14.30

4. If Exemption Claimed:

a) Transfer Tax Exemption, per NRS 375.090, Section: _____

b) Explain Reason for Exemption: _____

Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, the information provided is true to the best of their information belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.03 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Marilyn

Capacity seller

Signature President

Capacity Buyer

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Smiley, Inc
Address: PO Box 888
City: Las Vegas
State: WA Zip: 98204

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Bluefish, LLC
Address: 865 W. Flamingo #131-74
City: Las Vegas
State: NV Zip: 89147

**COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)