

APN 05-400-27

GRANTEE'S ADDRESS

P.O. Box 101  
Lynden, WA 98266

BOOK *366* PAGE *001-002*  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Stewart Title Co*  
2003 SEP 29 AM 9:49

EUREKA COUNTY NEVADA  
M.M. REBALEATI, RECORDER  
FILE NO. FEES *15.00*

**182536**

GRANT, BARGAIN AND SALE DEED

THIS INSTRUMENT, made the 18th day of September,  
2003, by and between LLOYD L. SMITH, an unmarried man, party of  
the first part hereinafter referred to as "Grantor", and  
SMILE4U, party of the second part and hereinafter referred to as  
"Grantee";

W I T N E S S E T H:

That the said Grantor, for and in consideration of the  
sum of Ten Dollars (\$10.00) lawful money of the United States of  
America, and other good and valuable considerations, the receipt  
whereof is hereby acknowledged, does hereby grant, bargain and  
sell unto said Grantee, and to its heirs and assigns forever, the  
following described lots, pieces or parcels of land situate,  
lying and being in the County of Eureka, State of Nevada, and  
bounded and particularly described as follows, to-wit:

Township 29 North, Range 48 East, M.D.B.&M.

Section 3: SE1/4 ;


EXCEPT THEREFROM all petroleum, oil, natural  
gas, and products derived therefrom, lying in and  
under said land, as reserved by Southern Pacific Land  
Company Deed recorded September 24, 1951, in  
Book 2 Page 168, Deed Records, Eureka County,  
Nevada.

03272366

TOGETHER WITH ALL AND SINGULAR, the tenements,  
hereditaments and appurtenances thereunto belonging and in  
anywise appertaining, and the reversion and reversions, remainder  
and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said  
premises together with the appurtenances, unto the said Grantee,  
and to its heirs and assigns forever.


IN WITNESS WHEREOF, the said Grantor has hereunto set  
his hand the day and year first above written.

  
\_\_\_\_\_  
LLOYD L. SMITH

STATE OF California )  
COUNTY OF Los Angeles ) ss.

On September 18, 2003, 2003, personally appeared  
before me, a Notary Public, LLOYD L. SMITH, personally known or  
proved to me to be the person whose name is subscribed to the  
above instrument to acknowledged that he executed the  
instrument.



  
\_\_\_\_\_  
NOTARY PUBLIC

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):  
 a) 05-400-27  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>182536</u>
Book:	<u>366</u> Page: <u>001-002</u>
Date of Recording:	<u>9-29-03</u>
Notes:	_____

2. Type of Property:  
 a) XX Vacant Land                      b) \_\_\_\_\_ Single Family Res.  
 c) \_\_\_\_\_ Condo/Townhouse        d) \_\_\_\_\_ 2-4 Plex  
 e) \_\_\_\_\_ Apartment Bldg.        f) \_\_\_\_\_ Comm'l/Ind'l  
 g) \_\_\_\_\_ Agricultural              h) \_\_\_\_\_ Mobile Home  
 i) Other: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ 8,000.00  
 Deed in Lieu of Foreclosure On Value of Property) \$ \_\_\_\_\_  
 Transfer Tax Value \$ 8,000.00  
 Real Property Transfer Tax Due \$ 10.40

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: *M. LLOYD L. SMI* Capacity: Buyer  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) FORMATION**  
(required)

Print Name: LLOYD L. SMI  
 Address: 10220 Culver Ed., Suite 201  
 City/State/Zip: Culver City Ca 90232

**BUYER (GRANTEE) INFORMATION**  
(required)

Print Name: SMILE4U Inc.  
 Address: P. O. Box 101  
 City/State/Zip: Lynden, Wa 98264

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: STEWART TLE OF Northeastern Nevada Escrow No.: 03272366  
 Address: 665 Camp St. ~ PO Box 150214  
 City/State/Zip: Ely, N89315