

QUIT LAIM DEED

APN: 003-104-02

RECORDING REQUESTED BY ANNUAL TAX STATEMENT TO

Name: JUDITH C. MAYER-LYNN
Address: 1010 SKYLINE
City/State/Zip: BATTLE MOUNTAIN, NV 89820

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Judith C. Mayer-Lynn
2003 SEP 30 AM 8:29

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 14.00

182558

THIS INDENTU WITNESS That the GRANTOR(S): EUREKA COUNTY
TREASURER, TRUST, (Roland N. Grattan) for and in consideration of
ONE THOUSAND SEVEN HUNDRED NINETY TWO AND 22/100 Dollars
(\$1792.22) do hereby (IT CLAIM the right, title and interest, if any, which GRANTOR(S) may
have in all that real propert: the receipt of which is hereby acknowledged, to the GRANTEE(S):

JUTH C. MAYER-LYNN whose address is (if
applicable): 1010 SKYLINE, situate in the City
of BATTLE MOUNTAIN, County of _____, State of NEVADA.

All that certain property in County of Eureka, State of Nevada bounded and described as follows:

(Set forth legal description)

LOT 2, BLOCK 20, CRESCENT VALLEY RANCH AND FARMS UNIT #4

Together with all and sinar hereditament and appurtenances thereunto belonging or in any way
appertaining to. In WitneWhereof, I/We have hereunto set my hand/our hands on _

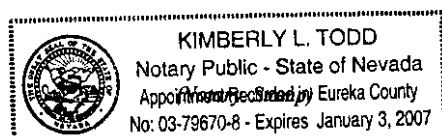
SEPT. 29, 2003.

Frances E. Gale
Signature of Grantor
Frances E. Gale, Eureka Cnty Treasurer

STATE OF NEVADA)
COUNTY OF EUREKA)

This instrument was acknowledged before me on (date) Sept. 29, 2003
By (person(s) appearing before my public) Frances E. Gale

Kimberly L. Todd
Notary Public
My Commission expires: 1/3/07



182558

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STATE OF NEVDA DECLARATION OF VALUE

1. Assessor Parcel Numr (s)

- a) 003-104-02
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 182558
Book: 366 Page: 030
Date of Recording: 9/30/03
Notes: _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnh | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 1792.22

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ 2.60

4. If Exemption Claimed:

a. Transfer Tax Exemtn, per NRS 375.090, Section: _____

b. Explain Reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature Frances Gale Capacity Treasurer

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Frances Gale
Address: P O Box 7
City: Eureka, 89316
State: _____

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER/BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)