

QUIT CLAIM DEED

APN: 005-460-06

BOOK 366 PAGE 038
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Joseph Zilfi Jr
2003 SEP 30 AM 8:43

EUREKA COUNTY NEVADA
M.N. REBALEATI RECORDER
FILE NO. FEES 14.00

182566

RECORDING REQUESTED BY AND L. TAX STATEMENT TO

Name: JOSEPH ZILFI,
Address: P.O. BOX 1712
City/State/Zip: FLAGSTAFF, AZ 86002

THIS INDENTURWITNESS That the GRANTOR(S): EUREKA COUNTY
TREASURER, TRUSTE (Hardy et al) for and in consideration of
TWO THOUSAND SEVEN HUNDRED Dollars (\$2700.00) do hereby QUIT CLAIM
the right, title and interest, ny, which GRANTOR(S) may have in all that real property, the receipt
of which is hereby acknowgzed, to the GRANTEE(S): JOSEPH ZILFI, JR

whose address
is (if applicable): P.OOX 1712, situate in the City
of FLAGSTAFF, unty of _____, State of ARIZONA.

All that certain property in County of Eureka, State of Nevada bounded and described as follows:

(Set forth legal description

TOWNSH 29 NORTH, RANGE 48 EAST, MDB&M
SECTION: SW4NE4

Together with all and singr hereditament and appeurtenances thereunto belonging or in any way
appertaining to. In Witness hereof, I/We have hereunto set my hand/our hands on _

SEPT. 29, 2003.

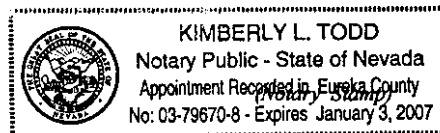
Frances E. Gale

Signature of Grantor
Frances E. Gale, Eureka City Treasurer

STATE OF NEVADA)
COUNTY OF EUREKA)

This instrument wacknowledged before me on (date) Sept. 29, 2003
By (person(s) appearing before me public) Frances E. Gale

Kimberly L. Todd
Notary Public
My Commission expires: 1/3/07



182566

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STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 005-460-01
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 182566
Book: 366 Page: 038
Date of Recording: 9/30/03
Notes: _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value: \$

Real Property Transfer Tax Due: \$ 3.90

\$ 2700.00

4. If Exemption Claimed

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Frances Gale Capacity Treasurer
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Frances Gale
Address: P O Box 7
City: Eureka, 89316
State: Z

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER/BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)