

QUIT CLAIM DEED

APN: 005-700-02

BOOK 366 PAGE 040
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Joseph Zilfi, Jr
2003 SEP 30 AM 8:44

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 14.00

182568

RECORDING REQUESTED BY AND A TAX STATEMENT TO

Name: JOSEPH ZILFI, Jr
Address: P.O. BOX 1712
City/State/Zip: FLAGSTAFF, AZ 86002

THIS INDENTURE WITNESS That the GRANTOR(S): EUREKA COUNTY
TREASURER, TRUSTE (James & Judith Braecklin) for and in consideration of
ONE THOUSAND FIFTY AND 00/100 Dollars (\$1050.00) do hereby QUIT CLAIM the right,
title and interest, if any, wh GRANTOR(S) may have in all that real property, the receipt of which
is hereby acknowledged, to GRANTEE(S): JOSEPH ZILFI, JR

whose address
is (if applicable): P.O. BOX 1712, situate in the City
of FLAGSTAFF County of _____, State of ARIZONA.

All that certain property in County of Eureka, State of Nevada bounded and described as follows:

(Set forth legal description)

TOWNSH29 NORTH, RANGE 49 EAST, MDB&M
SECTION: NE4NE4NW4

Together with all and singr hereditament and appurtenances thereunto belonging or in any way
appertaining to. In Witness hereof, I/We have hereunto set my hand/our hands on _

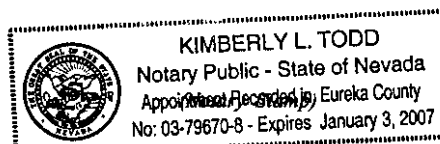
SEPT. 29, 2003.

Frances E. Gale
Signature of Grantor
Frances E. Gale, Eureka City Treasurer

STATE OF NEVADA)
COUNTY OF EUREKA)

This instrument was acknowledged before me on (date) Sept 29, 2003
By (person(s) appearing before me) Frances E. Gale

Kimberly L. Todd
Notary Public
My Commission expires: 1/3/07



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STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 005-700-02
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 182568
Book: 366 Page: 040
Date of Recording: 9/30/03
Notes: _____

2. Type of Property:

- | | | | |
|--|-----------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Townhouse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ 1.95

4. If Exemption Claimed:

a. Transfer Tax Exempt, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Frances Gale Capacity Treasurer

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Frances Gale
Address: P O Box 1
City: Eureka, 89316
State: NV

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC DOCUMENT THIS FORM MAY BE RECORDED)