

QUIT CLAIM DEED

APN: 003-141-22

BOOK 366 PAGE 041
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Joseph Zilfi Jr
2003 SEP 30 AM 8:44
EUREKA COUNTY NEVADA
M.H. REBALEATI, RECORDER
FILE NO. FEES 14.00

RECORDING REQUESTED BY AND I. TAX STATEMENT TO
Name: **JOSEPH ZILFI,**
Address: **P.O. BOX 1712**
City/State/Zip: **FLAGST F, AZ 86002**

182569

THIS INDENTURWITNESS That the GRANTOR(S): **EUREKA COUNTY**
TREASURER, TRUSTE (James Galanis) for and in consideration of
ONE THOUSAND EIG HUNDRED AND 00/100 Dollars (**\$1800.00**) do hereby QUIT
CLAIM the right, title and interest, if any, which GRANTOR(S) may have in all that real property,
the receipt of which is here acknowledged, to the GRANTEE(S): **JOSEPH ZILFI, JR**

whose address
is (if applicable): **P. BOX 1712**, situate in the
City of **FLAGSTAFF** County of _____, State of **ARIZONA**.

All that certain property in County of Eureka, State of Nevada bounded and described as follows:

(Set forth legal description:

TOWNSHIP 29 NTH, RANGE 48 EAST, MDB&M
SECTION 29: S24SW4, CRESCENT VALLEY RANCH & FARMS UNIT #5

Together with all and singr hereditament and appurtenances thereunto belonging or in any way
appertaining to. In Witness hereof, I/We have hereunto set my hand/our hands on _

SEPT. 29, 2003

Frances E. Gale
Signature of Grantor
Frances E. Gale, Eureka Cty Treasurer

STATE OF NEVADA)
COUNTY OF EUREKA)

This instrument was acknowledged before me on (date) Sept 29, 2003
By (person(s) appearing before no public) Frances E Gale

Kimberly L. Todd
Notary Public
My Commission expires: 1/3/07

KIMBERLY L. TODD
Notary Public - State of Nevada
Appointment Recorded in Eureka County
No: 03-79670-8 Expires January 3, 2007

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STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	182569
Book:	366 Page: 041
Date of Recording:	9/30/03
Notes:	

1. Assessor Parcel Numt (s)
 a) 003-141-22
 b) _____
 c) _____
 d) _____

2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhs	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Pri of Property: \$ 1800⁰⁰
 Deed in Lieu of Foreclose: Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 2.60

4. If Exemption Claimed:
 a. Transfer Tax Exempt, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Frances Galb Capacity Treasurer
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED) **BUYER (GRANTEE) INFORMATION** (REQUIRED)

Print Name:	<u>Frances Galb</u>	Print Name:	_____
Address:	<u>P O Box 1</u>	Address:	_____
City:	<u>Eureka, NV 89316</u>	City:	_____
State:	<u>Z</u>	State:	_____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER/BUYER)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____