

# QUIT CLAIM DEED

APN: 005-060-01

BOOK 366 PAGE 042  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Joseph Zilfi Jr  
2003 SEP 30 AM 8:48

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 14.00

**182570**

RECORDING REQUESTED BY AND J. TAX STATEMENT TO

Name: JOSEPH ZILFI,  
Address: P.O. BOX 1712  
City/State/Zip: FLAGST F, AZ 86002

THIS INDENTURWITNESS That the GRANTOR(S): EUREKA COUNTY  
TREASURER, TRUSTE (Thomas M. Beckwith) for and in consideration of  
THREE THOUSAND 0/ HUNDRED AND 00/100 Dollars (\$3100.00) do hereby QUIT  
CLAIM the right, title and interest, if any, which GRANTOR(S) may have in all that real property,  
the receipt of which is here acknowledged, to the GRANTEE(S): JOSEPH ZILFI, JR

whose address  
is (if applicable): P.O. BOX 1712, situate in the  
City of FLAGSTAFF County of \_\_\_\_\_, State of ARIZONA.

All that certain property in County of Eureka, State of Nevada bounded and described as follows:

(Set forth legal description:

TOWNSHIP 31 NTH, RANGE 48 EAST, MDB&M  
SECTION 25: N1W4

Together with all and singr hereditament and appurtenances thereunto belonging or in any way  
appertaining to. In Witness hereof, I/We have hereunto set my hand/our hands on \_

SEPT. 29, 2003

Frances E. Gale

Signature of Grantor

Frances E. Gale, Eureka City Treasurer

STATE OF NEVADA )

COUNTY OF EUREKA )

This instrument wacknowledged before me on (date) Sept. 29, 2003

By (person(s) appearing before me public) Frances E Gale

Kimberly L. Todd

Notary Public

My Commission expires: 1/3/07



KIMBERLY L. TODD  
Notary Public - State of Nevada  
Appointment Recorded in Eureka County  
No: 03-79670-8 - Expires January 3, 2007

**182570**

BOOK 366 PAGE 042

# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Num (s)

a) 205-060-0  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

### FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 182570  
Book: 366 Page: 042  
Date of Recording: 9/30/03  
Notes: \_\_\_\_\_

## 2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhs	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

## 3. Total Value/Sales Pri of Property:

Deed in Lieu of Foreclose Only (value of property) \$ 3100<sup>00</sup>  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 4.55

## 4. If Exemption Claimed:

a. Transfer Tax Exempt, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

## 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Frances Gale Capacity: Treasurer  
Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

## SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Frances Gale  
Address: P O Box 6  
City: Eureka, N 89316  
State: NI

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)